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# THE CANADIAN JEWISH REVIEW

*The Canadian English-Jewish Weekly*

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## Israel Radio Interview Shows Hard Time Of Reform Branch There

The tribulations of a Reform rabbi seeking a place for non-Orthodox Jewish worship in Israel have been revealed in an interview broadcast by the state radio. In this, Rabbi Moshe Zager, formerly of California, conceded that the Prime Minister's office in Jerusalem had assisted efforts to acquire halls for worship, reports the Tel Aviv correspondent of the London Times. But he went on to say that there seemed to be many people who were in fear of what might happen "if they have a relationship with us."

The rabbinical establishment of Israel, which is exclusively Orthodox, does not recognize the competence of Reform rabbis, who preach that a wide range of Torah laws is obsolete.

The validity of marriages, divorces, and conversions performed by Reform rabbis is accordingly not recognized in Israel, and Orthodox leaders have fought attempts by the movement to establish a foothold in Israel.

Seven small congregations called Progressive, which are loosely affiliated with the Reform movement in America, have been established in Israel, but the movement is weak.

In the United States, however, Reform Jews are powerful and prominent in such organizations as Bnai Brith and the Zionist Organization of America. It was curious that halls barred to Rabbi Zager's Tel Aviv congregation should include premises in Bnai Brith and Z.O.A. centres in Israel. Bnai Brith, the American-born rabbi told the radio listeners, had acted out of fear of the Tel Aviv municipality and the Z.O.A. house had feared sanctions by the rabbinate. The centre operates a dining hall which caters for weddings and banquets, and would be hard hit if the rabbinate withdrew its certification that the food is kosher.

Among the American Reform rabbis who intervened ineffectively on behalf of Rabbi Zager's congregation was Rabbi Max Nussbaum, of Hollywood, who converted Marilyn Monroe, Elizabeth Taylor, and other film stars to Judaism, says the London Times. Dr. Nussbaum is a former president of the Zionist Organization of America.

Explaining the movement's ideology, Rabbi Zager said: "Throughout the generations, there was always a feeling that religion should not be divorced from life . . . but must fit the religious and inner needs of man in his own generation."

Asked on what authority it was determined which religious traditions should be superseded by progress, he replied: "We have what we call here the Council of Progressive Rabbis in Israel and, to-

*(Continued on Page Three)*

## Desecration Of Jewish Cemetery In Munich Causes Sorrow

"Mina Schwartz — born Landau. Died 17 June 1844 in the 43d year of her life."

For almost 122 years the gravestone had been standing in the small, quiet Jewish cemetery in Munich. Now it lay on the faded grass, split in two, the stone crumbling around the name, writes Philip Shabecoff in the New York Times. Some time, the Munich police are not quite sure when, vandals climbed over the cemetery wall and knocked over forty gravestones.

A few were broken. But most of them lie whole and silent, suggesting human beings who had been bowed to the earth by too heavy a burden of grief. "Strauss, Reich, Lehmann were among the names on the stones, and Steinberg, Brand, Springer."

The police have not caught the vandals, but they think the desecration was a prank by drunkards. There is no sign of a deliberate anti-Semitic act, the police say — no painted slogans or swastikas.

Maximilan Helmann, leader of the Jewish community, is not convinced that the gravestones were overturned by drunken pranksters.

He has a feeling that the city government would be embarrassed if it turned up an anti-Semitic movement. He noted that a municipal election was coming up soon and that Munich was campaigning to be the site of the 1972 Olympics.

Erich Angermeier, the Christian caretaker of the cemetery, agrees with the police that the vandalism was probably the work of drunkards.

"Look," he said, going to a white memorial standing under a tall, dark pine tree, "it was easy for them." He pushed gently against the stone, which rocked back and forth.

Mr. Angermeier, whose mother, Lina, also was caretaker of the cemetery and protected it from desecration by the Nazis during the war, did not find the prank funny, says the New York Times. "A cemetery is not a joke," he said. "The dead should not be disturbed."

Three leaders of the small Jewish community in Munich were discussing the incident with an American visitor. The visitor asked if the desecration of the cemetery had caused any fear among Munich's Jews.

"Fear? What have we to fear?" asked H. Leon Hirschberg, a small, dark man in his late forties. "Most of us have been in the concentration camps. We have been through hell already. What can cause us to be afraid after that? All that we can feel is deep sorrow."

To Dr. Maximilian Tauchner, vice-president of the Jewish community, the desecration once again posed the question whether a Jew could ever live in Germany. "Won't they even let dead Jews lie quietly?" he asked.

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## American Jewry Urged To Spend More On The Campus

The American Jewish Community was challenged to sharply revise its approaches to religious education; spend more money than it now does for religious training on the university campus; and involve college youth in the Community's leadership councils, says Irving Spiegel, in the New York Times. These proposals were emphasized at the forty-third annual meeting of the National Commission of the Bnai Brith Hillel Foundation at the Bnai Brith Building in Washington.

The Commission is the policy-making body of the Hillel Foundations, which maintains Jewish religious, cultural, and counseling programs on 254 campuses in the United States, Canada, and abroad. It is composed of academicians, rabbinical leaders, and lay representatives of Bnai Brith and Bnai Brith Women.

In discussions and interviews that focused on the changing attitudes of Jewish students to their religious heritage, the members of the Commission found that the "search for identity" among the present generation of students was being thwarted by "an unfamiliarity with its ancestral tradition."

Dr. Louis Gottschalk, of the University of Chicago, chairman of the Commission, said: "In many respects, the Jewish community has unwittingly abandoned its college students through a process of isolation and neglect."

This neglect, he added, begins, in adolescent years when most Jewish youth are exposed to an "inferior" Jewish education that is arrested at the elementary level, says the New York Times. "His immature understanding of Judaism," Dr. Gottschalk said, "provides no intellectual stimulus for Jewish youth in a college environment."

Many of the educators on the Commission agreed with a report presented by Rabbi Benjamin M. Kahn, Hillel's national director, that Jewish schooling needs to reorient its approach by giving greater emphasis to forms of study that will stimulate intellectual probing by young persons and prepare them "to deal intelligently with ideological and theological challenges to their faith."

Rabbi Kahn said: "Contrary to the sloganized impression that they are secular-minded, many college students today are deeply concerned with religious identity and theology."

His report urged a schooling process that would provide more hours of classroom instruction and longer years of study on the secondary level. But these by themselves, Rabbi Kahn said, "would not prepare students emotionally or prod them intellectually if they are limited to merely acquire a knowledge as an end in itself."

This view was endorsed by others who criticized a Jewish

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## U.S. State Dept. Denies Exclusion Of Jews From Posts In Arab Lands

The U.S. State Department insisted that it did not practice discrimination in assigning foreign service officers — such as by excluding Jews from diplomatic posts in Arab countries.

The department issued what amounted to a preliminary reply to charges by Dr. Joachim Prinz, president of the American Jewish Congress. Dr. Prinz wrote to Secretary of State Dean Rusk to protest the "ugly practice" of excluding Jews from the posts in Arab countries, reports the New York Times. The protest was based on a statement in a letter January 14 by Douglas MacArthur 2d, assistant Secretary of State.

The State Department cited a second letter by Mr. MacArthur saying that "the department does not practice discrimination in any aspect of its personnel policies."

Both letters were addressed to Representative Richard S. Schweiker, Republican of Pensylvania.

In the first, Mr. MacArthur wrote that "while the United States does not normally take into account the religion of its employes in assigning them for duty abroad, this is regrettably a factor which cannot be ignored in the case of certain countries whose policies in this respect we cannot control, however much we disagree with them."

But in a letter February 25 to the Representative, MacArthur said "the department does not practice discrimination in any aspect of its personnel policies." But without mentioning religion, Mr. MacArthur said the department did take into consideration certain personal "factors" in its foreign assignments.

In assigning foreign service officers abroad, he wrote, "the department does take into account all factors which would affect an employe's effectiveness in carrying out policies and programs in that country. In this process, we would not assign an officer to a post where for reasons beyond his own control, he would not be effective or where his particular assignment might result in adverse reaction against him.

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## Michigan Day Of Mourning Declared For Rabbi Adler, Inspired Educator Who Was Shot

Rabbi Morris Adler, leader of Detroit's largest Conservative Jewish congregation, died in Sinai Hospital, where he had been in a coma since he was shot on February 12 during a Sabbath service in Congregation Shaaray Zedek. He was fifty-nine years old, says the New York Times. With him when he died were his wife, the former, Miss Jennie Resnick; and his daughter, Mrs. Shulamith Bernstein.

Rabbi Adler had suffered brain damage from a bullet wound in the head. His condition had worsened during the last several days despite two brain operations.

His attacker, twenty-three-year-old Richard Wishnatsky, who had a record of mental illness, shot himself moments after he had shot the rabbi and died four days later.

Gov. George Romney declared Sunday as a day of mourning for Rabbi Adler throughout Michigan.

Rabbi Adler, prominently identified with Conservative Judaism, was one of America's most distinguished Jewish educators. His lectures and writings were known there and in Jewish communities the world over.

He often decried the absence of "creative conversation" among the different philosophies of Judaism, and "the gaps and misunderstanding and resentment" that threatened Jewish community life.

Once, in a lecture, he termed as "an irony of American Jewish life in our times" that when new forms of communication have linked the world "the Jewish community has seemed to have lost its capacity for communicating across denominational and ideological lines."

With an almost around-the-clock devotion, Rabbi Adler toiled in behalf of adult Jewish education, says the New York Times. Since 1963, he had served as chairman of the higher influential Adult Jewish Education Commission of Bnai Brith.

In 1964, he initiated an experiment in Jewish adult education that linked fourteen study groups in thirteen cities for a lecture and discussion by telephone. The project was sponsored by Bnai Brith. Rabbi Adler conducted the experiment from his study of Congregation Shaarey Zedek, in Detroit, on the subject: "Will Jews Be Jews In 2084?"

In addition to writing numerous articles on every phase of Jewish life, he was the author of two books, "Selected Passages From The Torah," published in 1948, and the "World Of The Torah," (1958).

Rabbi Adler was born in Russia, the son of Rabbi Joseph Adler, and came to the U.S. in 1913. He was graduated from City College in 1928, was ordained a rabbi at the Jewish Theological Seminary of America in 1935, and received honorary degrees from Wayne State University, where he had been an adviser to its department of New Eastern languages and literature.

His first pulpit was at Temple Emanu-El in Buffalo, from 1935 until 1938, when he went to Detroit. From 1943 to 1946 he served in the Army.

He directed the building of the $4.5-million synagogue in Detroit, which was dedicated in 1962 and is considered to be one of the largest of its kind in the Conservative movement.

Rabbi Adler was a close friend of Walter P. Reuther, president of the United Auto Workers. He was a member of the Michigan Fair Election Practices Commission and of the Labor-Management Citizens Commission.

In recent years, he had been active in the round table of Catholics, Protestants, and Jews, and was considered a leading spokesman for the Jewish community in Detroit, says the New York Times. Last September he returned to Detroit after a year's sabbatical leave in Israel.

As Rabbi Adler lay dying, in New York, headquarters of the Rabbinical Assembly of America, executive vice-president Rabbi Wolfe Kelman said: "We are all praying for Rabbi Adler, all his colleagues, all the Assembly. We are proud of his calmness and his courageous behavior. He is a man active in every area of social concern and it is tragic that a young man whom he was counseling should have shot him. That is a risk that many take."

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# Social Notes — Montreal

Mr. and Mrs. Morris Kates, of Toronto, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Conrad Kogan, and Ronald Ian, and Sean Lawrence, 1281 Forest Road.

Eddie Cutler, 4838 Victoria Avenue, spent five weeks in Toronto, Ont., New York, and San Juan, Puerto Rico; having flown via Air Canada.

Mr. and Mrs. Jack Lane, of Toledo, Ohio, visited their son-in-law, and daughter, Mr. and Mrs. William Bank, and Robert, and Susan Lynn, 5526 Ashdale Avenue.

Miss Ruth Libman, of Kfar Glickson, Israel, is visiting her mother, Mrs. Molly Libman, and Miss Bernice Libman, Miss Evelyn Libman, and Norman Libman, 551 Tait Street, having travelled via El Al Israel Air Lines.

Dr. and Mrs. Michael Richard Goldberg, of Toronto, Ont., visited her parents, Mr. and Mrs. Arnold Robins, and Miss Eileen Robins, and Pamela, Philip, and Kevin, 5100 Cote St. Antoine Road.

Mr. and Mrs. Harry Berglas, 11770A Alexandre Lacoste Street, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Berglas is the former Miss Mary Louise Abramowitz, daughter of Mr. and Mrs. Sol Abramowitz, 4330 Hingston Avenue. Mr. Berglas is the son of Mr. and Mrs. Salomon Berglas, 11107 James Morrice Street.

Mr. and Mrs. David Shapiro, 5725 Cote St. Luc Road, spent their wedding trip in Spain; and Paris, France; having travelled via Air Canada. Mrs. Shapiro is the former Miss Harriet Gold, daughter of Mr. and Mrs. Max Gold, 5500 Spowdon Avenue. Mr. Shapiro is the son of Mr. and Mrs. Saul Shapiro, 5041 Glencairn Avenue.

Mr. and Mrs. Hyman Mayberger, of Ottawa, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Seymour Ellison, and Michael Steven, and Carri, 125 Laurent Street, Dollard des Ormeaux.

Mr. and Mrs. Cyril George Wells, 4234 Notre Dame Street, Chomedey, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Wells is the former Miss Phyllis Kaffko, daughter of Ben Kaffko, 2175 Noel Street, and the late Mrs. Anne Kaffko. Mr. Wells is the son of Mr. and Mrs. Cyril Wells, 3655 Clark Street.

Mr. and Mrs. Bernard Glick, and their son, Marvin Glick, of Flushing, Long Island, N. Y., visited Mr. and Mrs. Max Silver, 4300 Western Avenue, whose daughter, Miss Patricia Silver, is the fiancee of Marvin Glick.

Yudka Bordoff, of New York, was here for the funeral of his brother, Louis Bordoff, 4042 Plamondon Street.

In Detroit, Michigan, for the funeral of Max Charness, formerly of Montreal, who died on March 3, were: Mrs. Eva Caiserman, 3975 Dupuis Avenue, his sister; Mrs. B. Herson, 4971 Grosvenor Avenue; Mrs. Jennie Berlin, 4072 Maplewood Avenue; nieces; and Mrs. Louis Korman, cousin, 5713 Rand Avenue.

Here for the brith of Howard Lorne, son of Mr. and Mrs. Norman Beiles, 5776 Glenarden Street, were: Mr. and Mrs. A. Shoihet, of Toronto, Ont.; Mr. and Mrs. I. Beiles, of Ottawa, Ont.; his grandparents; and Mr. and Mrs. H. Beiles, uncle, and aunt, of Toronto.

Here for the bar-mitzvah of Alvin Gardner, son of Mr. and Mrs. Ralph Segal, 20 Ellendale Road, who was called to the Reading of the Law, at Shaare Zion Synagogue, were: Mr. and Mrs. M. Auerbach, great-uncle, and great-aunt, of New York; Mr. and Mrs. M. Zalman, cousins; Mr. and Mrs. N. Zagerman; all of Ottawa, Ont.; Larry Agranove, of London, Ont.; Mr. and Mrs. Bernard Pines, and Mr. and Mrs. Percy Banks; all of Toronto, Ont.

Dr. Joseph Raff, of Oklahoma City, Oklahoma; and his brother, Lionel Raff, of Miami City, Miami, were here for the funeral of their mother, Mrs. Eva Shapiro Raff, 5010 Sherbrooke Street West, who died at home on March 11.

Mr. and Mrs. S. Bernstein, of New York, were here for the funeral of their uncle, Abe Anderson, 6130 Mountain Sights Avenue.

Mr. and Mrs. Max Shuster, of Toronto, Ont., visited their nephew, and niece, Mr. and Mrs. Harry Zelman, 2140 Noel Street.

Mr. and Mrs. Joseph Dubinsky, of Glace Bay, N. S., were here for the marriage of Miss Janice Kolker, daughter of Mr. and Mrs. Alex Kolker, 250 Tait Street, to their son, Gershon Dubinsky, at Beth Ora Synagogue.

Mr. and Mrs. Harold A. Satim, 13 Crestwood Avenue, entertained at their home, following the Instant Theatre performance sponsored by the Montreal Section of the National Council of Jewish Women, at Loyola College.

Dr. and Mrs. Louis I. Frohlich, and their daughter, Miss Judith Frohlich, 3850 Van Horne Avenue, spent three weeks at the Diplomat Hotel, in Hollywood, Florida.

Mr. and Mrs. Mendel Felsher, formerly of 5852 Hudson Road, have moved to 28 Oakland Avenue.

Mr. and Mrs. L. Stern, of Ottawa, Ont., visited his brother-in-law, and sister, Mr. and Mrs. Jack Burt, 5273 Borden Avenue.

George May, of New York; and his uncle, Charles Mainhammer, of Detroit, Michigan, were here for the funeral of the former's father, Reverend Nusyn May, 828 Stuart Avenue, who died at the Jewish General Hospital.

Mr. and Mrs. Arthur Fagen, and sons, Terry, Barry, and Leslie, formerly of 370 Fairmount Avenue West, have moved to 930 Emerson Drive.

Mrs. Molly Shusterman, of Chicago, Illinois, visited her son-in-law, and daughter, Mr. and Mrs. Abe Rosenberg, and Larry, Glenn Stuart, and Francine, 3275 Goyer Street.

In Hartford, Conn., for the marriage of Miss Marjorie Freedman, daughter of Mr. and Mrs. Joseph Freedman, to Michael Robert Feldman, son of Mr. and Mrs. Max Feldman, 250 Clarke Avenue, Montreal, on April 2, at the Americana Hotel, will be: parents of the groom-to-be, and Errol Feldman, his brother; uncles, and aunts of the groom-to-be: Mr. and Mrs. Joseph Caplan, and daughter, Miss Barbara Caplan, 656 Murray Hill; Dr. and Mrs. Martin M. Hoffman, and son, Brian Hoffman, 608 Victoria Avenue; Mr. and Mrs. Moses Feldman, 250 Kensington Avenue, grandparents of the groom-to-be; Mr. and Mrs. Peter Reiskind, 5830 Cote St. Luc Road; Ivan Feldman, 3555 Cote des Neiges Road; and Mr. and Mrs. Martin Kimmel, 5175 Cote St. Luc Road; all cousins of the groom-to-be.

Mr. and Mrs. Joseph Siegel, of New York, visited her brother-in-law, and sister, Mr. and Mrs. Z. Scharf, 5807 Wolseley Avenue.

Mr. and Mrs. Steven E. Dehman, (nee Shirley Dubow), and son, Alan, of White Plains, N. Y., will visit her parents, Mr. and Mrs. Bernard Dubow, 5201 Cote St. Antoine Road; to attend the marriage of her sister, Miss Anita Dubow, to Dr. Ralph Ross Kornbluth, son of Mr. and Mrs. Max Kornbluth, 975 Hartland Avenue, on April 2, at the Sheraton-Mount Royal Hotel. They will spend Passover with her parents.

Mr. and Mrs. Max Silver, 4300 Western Avenue, were hosts to one hundred and twenty-five guests, at a dinner dance, at the Royal Embassy Hotel, on the engagement of their daughter, Miss Patricia Silver, to Marvin Glick, son of Mr. and Mrs. Bernard Glick, of Flushing, Long Island, N. Y., who were here for the celebration. Mrs. Silver wore a champagne-coloured, brocade gown. Mrs. Glick was in a pink, peau de soie gown. Miss Silver, the bride-elect, wearing a pink, crepe gown, had a wristlet of white orchids. Compositions of red, and pink roses, pom-poms, and carnations beautified the table. The marriage will take place in June, at Shaare Zion Synagogue.

Mrs. Jerry Browman, 4500 Bourret Street, gave a kitchen gadget shower at her home in honour of Miss Heather Lynn Trestan, daughter of Mr. and Mrs. Edward Trestan, and the fiancee of Ronald Fred Goldman, son of Mr. and Mrs. Allan Abe Goldman, 5890 Souart Street. Twenty-four guests were present. Mrs. Browman wore a beige, knitted suit. Mrs. Trestan was in a pale-green, lame suit. Mrs. Goldman was in a beige, knitted ensemble. Miss Trestan, the bride-elect, wore a pale-rose-coloured wool ensemble. The marriage will take place on March 27, at Spanish and Portuguese Synagogue.

## BAR-MITZVAHS

Mark Stephen, son of Mr. and Mrs. Jack Fenster, 4684 Michel Bibaud Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Shaare Zion Synagogue. He is the brother of Miss Anne Fenster; and of Susan, aged sixteen years; grandson of Mr. and Mrs. Harry Cohen, 5366 Victoria Avenue. Kiddush was observed.

Robert Irwin, son of Mrs. Sybil Steinberg, 4947 Glencairn Avenue, and the late Max Steinberg, will be called to the Reading of the Law, in honour of his bar-mitzvah, on March 26, at Shaare Zion Synagogue. He is the brother of Brahm Steinberg, 5714 Melling Street; Gerald Steinberg; and Mrs. William Fenger (Ida), of Montreal. Kiddush will be observed.

## BIRTHS

Born, to Mr. and Mrs. Norman Beiles (nee Renee Shoihet, formerly of Toronto, Ont.), 5776 Glenarden Street, on March 4, at the Montreal General Hospital, a son, Howard Lorne; brother of Steven, aged three years; grandson of Mr. and Mrs. A. Shoihet, 27 Duncannon Drive, Toronto; and of Mr. and Mrs. I. Beiles, of Ottawa, Ont.; great-grandson of Mrs. H. Caplan, 1716 Bathurst Street, Toronto. Godparents are: Dr. David Marcus, 5792 Wolseley Avenue, Montreal, uncle; and Mrs. H. Beiles, 630 Roselawn Avenue, Toronto, aunt. Mr. Shoihet, and Mr. Beiles, grandfathers, held the baby during the ceremony.

## ENGAGEMENTS

Mr. and Mrs. Philip Prosterman, 5237 Rosedale Avenue, announce the engagement of their daughter, Miss Frances Prosterman, to Michael Thorz, son of Mr. and Mrs. Fred Thorz, 2176 Stevens Street. The marriage will take place in August.

## APPROACHING MARRIAGES

Mr. and Mrs. Bernard Dubow, 5201 Cote St. Antoine Road, announce the marriage of their daughter, Miss Anita Dubow, to Dr. Ralph Ross Kornbluth, son of Mr. and Mrs. Max Kornbluth, 975 Hartland Avenue, to take place on Saturday, April 2, at a quarter of eight o'clock, at the Sheraton-Mount Royal Hotel, Rabbi Wilfred Shuchat officiating, assisted by Cantor N. Mendelson, and Rabbi Charles Bender.

Mr. and Mrs. Ben Rosenhek, 652 Murray Hill Avenue, announce the marriage of their daughter, Miss Karole Rhona Rosenhek, to Michael John Mendelsohn, son of Mr. and Mrs. Joseph H. Mendelsohn, of New York, to take place on Sunday, April 3, at half-past twelve o'clock, at the home of the parents of the bride-to-be.

Mr. and Mrs. Edward Trestan, 4954 Dornal Avenue, announce the marriage of their daughter, Miss Heather Lynn Trestan, to Ronald Fred Goldman, son of Mr. and Mrs. Allan Abe Goldman, 5890 Souart Street, to take place on Sunday, March 27, at six o'clock, at the Sheraton-Mount Royal Hotel. Dr. Solomon Frank, Rabbi, officiating.

Mr. and Mrs. David Leibovitch, 4782 Mackenzie Street, announce the marriage of their daughter, Miss Shari Ann Leibovitch, to Irwin D. Glazer, son of Mr. and Mrs. Allan A. Glazer, 5151 Bourret Street, to take place on Sunday, March 27, at six o'clock, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. Glazer graduated from Sir George Williams University with the Bachelor of Science degree, having majored in Chemistry.

Mr. and Mrs. Joseph Freedman, of Hartford, Conn., announce the marriage of their daughter, Miss Marjorie Freedman, to Michael Robert Feldman, son of Mr. and Mrs. Max Feldman, 250 Clarke Avenue, Montreal, to take place on Saturday, April 2, at half-past seven o'clock, at the Americana Hotel, in Hartford.

The marriage of Miss Marjorie Ann Herman, daughter of Mrs. Dorothy Herman, of Montreal, and the late Nat Herman, to David Rothstein, son of Mr. and Mrs. Isadore Rothstein, of Montreal, will take place on Sunday, April 3, at half-past twelve o'clock, at the Windsor Hotel.

Mr. and Mrs. Henry Ribovitch, 4882 La Peltrie Street, announce the marriage of their daughter, Miss Rose Ribovitch, to Sydney Deskin, son of Mrs. Ruth Deskin, 3955 Dupuis Avenue, and the late Jack Deskin, to take place on Sunday, March 27, at six o'clock, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Harry Friedman, 1002 Dickens Circle, announce the marriage of their daughter, Miss Beth Friedman, to Mark Lawrence Kotler, son of Mr. and Mrs. Gordon Kotler, 681 Bertrand Circle, and the late Mrs. Jannette Kotler, to take place on Sunday, March 27, at six o'clock, at Beth Ora Synagogue.

Mr. and Mrs. Paul Grunberger, 4502 Lacombe Avenue, announce the marriage of their daughter, Miss Evelyn Ruth Grunberger, to Alberta Amar, son of Mr. and Mrs. Daniel Amar, 2475 Van Horne Avenue, formerly of Morocco, to take place on Sunday, March 27, at six o'clock, at Chevra T'Hilim Synagogue.

Mr. and Mrs. Bernard Gerson, 455 Petit Street, announce the marriage of their daughter, Miss Susan Carol Gerson, to Bernard Lipes, son of Mrs. Rae Lipes, 4950 Jean Brillant Avenue, and the late Louis Lipes, to take place on Sunday, April 3, at Beth Ora Synagogue.

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# Social Notes — Montreal

Mrs. Helen Brock, 955 Plymouth Road, gave a luncheon at Stage Coach Inn Restaurant, to celebrate the sixteenth birthday of her daughter, Yvonne, who is the daughter of the late Bernard Brock. Mrs. Brock wore a light-blue, silk knitted suit. Yvonne wore a yellow, velvet suit. There were sixty guests. A pink, and white birthday cake, combined with pink, and white roses, pom-poms, and gladioli adorned the table.

Mrs. Norman Weinman, 4725 Bourret Street, was a luncheon hostess to forty guests for her sister, Miss Phyllis Kaffko, daughter of Ben Kaffko, 2175 Noel Street, and the late Mrs. Anne Kaffko, prior to her marriage to Cyril George Wells, son of Mr. and Mrs. Cyril Wells, 3655 Clark Street. Mrs. Weinman wore a blue, wool suit. Mrs. Wells was in a blue, knitted suit. Miss Kaffko wore a brown wool suit, trimmed with paisley material; with a corsage of rust-coloured carnations. An arrangement of yellow and bronze-toned carnations, and pom-poms centered the table.

Mrs. Cyril Wells, 3655 Clark Street, was a luncheon hostess to thirty-five guests, at Stage Coach Inn Restaurant, to honour Miss Phyllis Kaffko, daughter of Ben Kaffko, 2175 Noel Street, and the late Mrs. Anne Kaffko, prior to her marriage to her son, Cyril George Wells. Mrs. Wells wore a blue, wool suit; with a corsage of pink roses. Miss Kaffko was in a beige and brown wool suit; with a corsage of red roses. A centrepiece of pink and white pom-poms and carnations adorned the table.

Morris Gold, 4715 Plamondon Street, celebrated his seventy-fifth birthday, at a dinner held at the Gourmet Restaurant, given by his children: Mr. and Mrs. Zeal Hockenstein (Sarah), 2110 Beaudet Place; and Mrs. Jerry Wolinsky, 1 St. Catherine Road. Mr. Gold has four grandchildren: Michael Hockenstein, Miss Bernice Hockenstein, and their sister, Bunnie Hockenstein, aged thirteen years; and Alan Wolinsky, son of Mrs. Jerry Wolinsky, and Joseph Wolinsky. Present with the above were: Mrs. Gold, Mr. and Mrs. Carl Randall, son, and daughter-in-law of Mrs. Gold, and Henry, and Jessie; Mrs. Clara Label; Mrs. Jennie Betnesky, sister-in-law of Mrs. Gold; and Mr. and Mrs. Harry Segal, nephew, and niece of Mr. Gold, and Miss Roselyn Segal. The table was centered with blue, and white carnations.

Mr. and Mrs. Samuel Karper, 4975 Victoria Avenue, entertained twenty-five guests at a dinner at their home, to honour her nieces, Miss Patricia Frances Segal, the fiancee of Michael Kagan, son of Mr. and Mrs. Abram Kagan, 6752 Coolbrook Avenue; and Miss Rhona Harriet Segal, prior to her marriage to Steven Dennis Simon, son of Mrs. Ida Simon, of Tucson, Arizona. They are the daughters of Mr. and Mrs. Moe Segal, 1425 Dutrisac Avenue. Mrs. Karper wore a black velvet dress; with a corsage of white carnations. Mrs. Segal wore a beige, knitted suit. Mrs. Kagan was in a royal-blue, silk suit. Miss Patricia Frances Segal wore a gold-coloured, knitted suit; with a corsage of mauve orchids. Miss Rhona Harriet Segal was in a black, silk dress; with a corsage of red carnations. The table was trimmed with white, and pink roses, pom-poms, and gladioli. The marriage of Miss Patricia Frances Segal, to Michael Kagan, will take place on August 21, at Zichron Kedoshim Synagogue.

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## ENGAGEMENTS

Mr. and Mrs. Lou. Green, 81 Hampstead Road, announce the engagement of their daughter, Miss Rona Lee Green, to Kenneth M. Gaver, of Aiken, South Carolina, son of Dr. Kenneth M. Gaver, of Preville, Quebec, formerly of Columbus, Ohio, and Mrs. W. C. Burke, of Aiken. The marriage will take place in October.

## MARRIAGES

SHEARS-ADEL

The marriage of Miss Helen Adel, daughter of Mrs. Judith Adel, 1420 Normandie Terrace, and the late Solomon Adel, to Al. Shears, son of the late Mr. and Mrs. Joseph Shears, of Montreal, was solemnized in the Red Room, of Ruby Foo's Restaurant, on Sunday, June 20, 1965, at eleven o'clock in the morning, by Dr. Solomon Frank, Rabbi, assisted by Cantor William Goodman Aronson. The bride was given in marriage by her mother, and brother-in-law, Israel R. Rockman. Her Empire gown of white silk, designed with round neckline; three-quarter-length sleeves; and A-line skirt, had a long train. Her bouffant veil of tulle illusion was fastened to a pill-box hat; and she carried a prayer book with white orchids. Mrs. Carey Goldstein, sister of the bride, was matron of honour, in a beige, silk, pleated gown, with a headdress to match; and carried white carnations. Max Shears, twin brother of the groom, was best man. Red, and white roses, carnations, and pom-poms were the wedding flowers. There was orchestral music. Seventy guests were received in the Tudor Room. Mrs. Adel, mother of the bride, wore a light-blue, lace ensemble; with a hat of that shade; and a corsage of blue, and white carnations. Mrs. Jerry Shears, sister-in-law of the groom, who received with Mrs. Adel, wore a pink, raw silk suit, with a pink hat; and a corsage of pink carnations. Mr. and Mrs. Al. Shears spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y.; Washington, D. C.; and Daytona Beach, Florida; the bride going away in a three-piece, camel-hair suit; with a white orchid corsage. They have taken up residence in Miami Beach, Florida. Mr. and Mrs. Carey Goldstein, brother-in-law, and sister of the bride, of New York, were here for the wedding.

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## ISRAEL RADIO INTERVIEW SHOWS HARD TIME OF REFORM BRANCH THERE

(Continued from Page One)

gether with our laymen, we have been working on these problems."

To Orthodox Jews, the idea of a group of men meeting to decide which of God's laws still merit observance in 1966 and which are obsolete is offensive. Dr. Zerah Wahrhaftig, the Minister for Religious Affairs, recently said the Progressive congregations in Israel were diluting Judaism and turning it into a "nation of half-breeds". However, he expressed his willingness to recognize them as a sect and treat them as a minority like the Muslim community or the Christian community.

In his radio interview, Rabbi Zager acknowledged that Progressive rabbis would not fit into the present rabbinical judicial system, and said he believed separate, parallel courts were necessary.

When his interviewer remarked that this would seem to go along with Dr. Wahrhaftig's decision "that you are a sect, a minority, and don't belong to the Jewish mainstream in Israel", the Rabbi said: "We do not see ourselves as a separate sect but as a legitimate interpretation of Judaism," reports the London Times. He noted that Britain set a good example with several types of beth din (rabbinical courts).

## BIRTHS

Born, to Mr. and Mrs. William Bank (nee Vivian Lanck, 5525 Ashdale Avenue, on February 16, at the Jewish General Hospital, a daughter, Susan Lynn; sister of Robert, aged three years; granddaughter of Mr. and Mrs. Jack Lane, of Toledo, Ohio; and of Dr. and Mrs. Sylvan Bank, of Williamson, West Virginia; great-granddaughter of Mr. and Mrs. Julius Weitz, of Cleveland, Ohio; of Mr. and Mrs. Hyman Bank, of Williamson; and of Julius Steinberg, of Toledo.

## DEATHS

Mrs. Ziporah Ellenbogen Rapoport, of Tel Aviv, Israel, died on Monday, February 28, at Tel Hashomer Hospital, in Tel Aviv, at the age of sixty-five years. She is survived by her husband, Reverend Samuel Rapoport; two sons: Alfred Ellenbogen, of Montreal; and Nissan Ellenbogen, of Tel Aviv; four grandchildren: Hershel Tuvia, and Moss Meir, children of Mr. and Mrs. Alfred Ellenbogen; Iris, and Zvia, daughters of Mr. and Mrs. Nissan Ellenbogen; two sisters: Mrs. Shaindel David, and Mrs. Mali Lederman, both of Haifa, Israel. Funeral services and burial took place in Tel Aviv. Shiva was at the home in Tel Aviv; and at the home of Mr. and Mrs. Alfred Ellenbogen.

Sidney Liebhoff, 5767 Hutchison Street, aged fifty-eight years, died on Sunday, February 20, at the Notre Dame Hospital. He is survived by his wife, Mrs. Goldie Kaufman Liebhoff; and a brother, Hyman Liebhoff, 2980 Bedford Road. He was the son of the late Mr. and Mrs. Samuel Liebhoff; brother of the late Jack Liebhoff; all of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home.

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**First Day, Tuesday, April 5th**
**Second Day, Wednesday, April 6th**
**Seventh Day, Monday, April 11th**
**Eighth Day, Tuesday, April 12th**

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| ADATH ISRAEL 1500 Dechaine | Rabbi Charles Bender | Cantor Benjamin Hass |
| AKSHE OZEROFF 5990 Bourret St. | Rabbi Harry Newmark | Cantor Hershel Stern |
| BETH EL 7600 Lucerne Road | Rabbi Allan M. Langner | Cantor H. Gisser |
| BETH HAMEDRASH HAGADOL | | |
| B'NAI BRITH 4505 Mackenzie St. | Rabbi Lester Rosaer | Cantor M. Kaufler |
| BETH HILLEL 6232 Goldstock Ave. | Rabbi I. J. Teicher | Cantor Dov Mestman |
| BETH ORA 7600 Bedford | Rabbi Morris Halpern | Cantor Samuel B. Taube |
| BETH ZION 5745 Westbury Ave. | Rabbi Sydney Shoham | Cantor Y. Halevy |
| CHEVRA KADISHA | | |
| BIKUR JACOB 5237 Clanranald St. | Rabbi David Roth | Cantor J. Rosenzweig |
| CHEVRA THILIM-PINSKER | | |
| KINYAN TORAH 1904 Van Horne Ave. | Rabbi Morris Werner | Cantor W. Frischman |
| SHAAR HASHOMAYIM 450 Kensington St. | Rabbi Wilfred Shuchat | Cantor N. Mendelson |
| SHAAR SHALOM 4830 Notre Dame, Cheverdy | Rabbi D. M. Auerbach | Cantor N. Kroll |
| SHAARE ZEDEK 5125 Ronsdale | Rabbi A. Bernard Leffell | Cantor M. Fogel |
| SHAARE ZION 5575 Cote St. Luc | Rabbi Maurice S. Cohen | Cantor S. Gisser |
| SHEVET ACHIM | | |
| CHAVERIM KOL YISROEL | | |
| D'RETH ABRAHAM 5809 Cote des Neiges | Rabbi Joseph Gronblatt | Cantor G. Berkovits |
| SHOMRIM LABOKER- | | |
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| SHAARE TEFILLAH 6400 Westbury Ave. | Rabbi Dr. Chaim N. Denburg | Cantor A. L. Sabar |
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# MONTREAL MEETINGS

## ★ WOMEN'S ORT ★

Fantasy Ball was at the Queen Elizabeth Hotel. A continued partial list of patrons is: Mr. and Mrs. Melvin Greenberg, Michael Greenblatt, Q.C., and Mrs. Greenblatt; Mr. and Mrs. Alex Greenspoon; Mr. and Mrs. Harry Gurberg, Mr. and Mrs. Berel Hoppenheim, Mr. and Mrs. Ben. Hymer, Mr. and Mrs. Jack Kadaner, Mr. and Mrs. Marvin Kane, Mr. and Mrs. Alex Kaplan, Mr. and Mrs. Reuben Karpman, Mr. and Mrs. Julius Kolomeir, Mr. and Mrs. Ben. Korda, Mr. and Mrs. A. Lack, Mr. and Mrs. Louis Landsman, Mr. and Mrs. Lazarus Lieberman, Mrs. Dory Levy, Mr. and Mrs. Andrew Levinson, Mue Levitt, Mr. and Mrs. Samuel Levy, Mr. and Mrs. Wallace Lewis, Mr. and Mrs. Alfred Levy, Mr. and Mrs. Jack Liebman, Mr. and Mrs. Peter S. Lonn, Mr. and Mrs. Jacob Lowy, Mr. and Mrs. Max Malewski, Mr. and Mrs. Gerald Markus, Mr. and Mrs. Hyman Mendelson, Daniel Mettarlin, Q.C., and Mrs. Mettarlin; Mr. and Mrs. David Miller, Mr. and Mrs. Jack Miller, Mr. and Mrs. Boris Moroz, Mr. and Mrs. Ben. Morris, Mr. and Mrs. David L. Nadler, Mr. and Mrs. Melvin Naimer, Mr. and Mrs. John Nobel, Mr. and Mrs. Ralph Nitkin, Mr. and Mrs. Sidney Nowa, Mr. and Mrs. Norman Norman, Mr. and Mrs. Sydney Ostroy, Mr. and Mrs. Abraham Paperman, Mr. and Mrs. Herbert Paperman, Mr. and Mrs. Cecil Pascal, Mr. and Mrs. David Peletz, Mr. and Mrs. Jack Pickard, Lawrence Popliger, Q.C., and Mrs. Popliger; Mr. and Mrs. Cyril Reitman, Mr. and Mrs. Charles Retter, Mr. and Mrs. Marvin Rosner, Mr. and Mrs. Morris Ruth, Mr. and Mrs. Leo Rothman, Mr. and Mrs. Joe Rubin, Mr. and Mrs. Ernest B. Sabloff, Mr. and Mrs. Samuel Sacks, Mr. and Mrs. Henry Samuel, Mr. and Mrs. Auckie Sanft, Mr. and Mrs. J. Schaffer, Mr. and Mrs. Gamil Schonela, Mr. and Mrs. Morris Schonela, Cyril Schwisberg, Q.C., and Mrs. Schwisberg; Mr. and Mrs. Moses Segal, Mr. and Mrs. Meir Segals, Mr. and Mrs. Daniel A. Sheffner, Mr. and Mrs. Leonard Sheiner, Mr. and Mrs. Manny Sheiner, Mr. and Mrs. A. Shevell, Mr. and Mrs. Herbert Siblin, Mr. and Mrs. O. Singer, Mr. and Mrs. Sol Smith, Mr. and Mrs. Martin Springer, Mrs. Charles Sommer, Mr. and Mrs. Robert Springer, Mr. and Mrs. Louis Stattner, Mr. and Mrs. Morris Stattner, Mr. and Mrs. Eugene Stearns, Mr. and Mrs. Morris Steinberg, Mr. and Mrs. Nathan Steinberg, Mr. and Mrs. Joseph Y. Stolland, Mr. and Mrs. Harold Struzer, Mr. and Mrs. Gerald Usheroff, Mr. and Mrs. Saul Watkin, Mr. and Mrs. Edward Weslner, Mr. and Mrs. Morton Yaffe, Mr. and Mrs. Saul Yaffe, Mr. and Mrs. Allan Zuker, Mr. and Mrs. David Zunenshine, Mr. and Mrs. Manuel Zunenshine.

## ★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat; Henry George, son of Mr. and Mrs. Max Eugene Flegg, 614 Algonquin Road, will be called to the Reading of the Torah on March 26; The Men's Association Breakfast Forum concluding meeting is on March 27. Second Minyan at 9.15 a.m.; breakfast at 10 a.m. Joseph Elicsen will preside. Sigmund Shore will be host. At 10.30 a.m., the annual memorial lecture, with Benjamin Herson as guest speaker, will be on "An Allegory". Congregational Seder will be held on the second night of Passover, April 5, at 7.30 p.m., after services. Isaac Levy is in charge of Seder arrangements. A Passover Workshop, led by Rev. J. J. Fromm, is on March 27, at 8.00 p.m. The Women's Institute of Jewish Studies will inaugurate a term from April 19 to May 17 for the Judaica Faculty. Rabbi Shuchat's class at 10.30 a.m., will study the Psalms; Benjamin Herson's class at 9.30 a.m. will deal with "Man's Search For Meaning". Mrs. Sidney J. Cohen is chairman of the Women's Institute. The annual Men's Association Breakfast in honour of Bnai Mitzvah boys of the year is on April 17, 10 a.m. The guest speaker will be Rabbi Shuchat. Bar Mitzvah pins will be presented by Samuel Lerner, principal of the School. A group photograph of boys and faculty will be taken; and boys' biographical sketches, pictures, and signatures recorded in the Bnai Mitzvah Book.

## ★HOSPITAL OF HOPE★

Unit meeting March 30, at 2.00 p.m., is: I. J. Borrin, at the home of Mrs. H. Isbitsky, 6490 Cote St. Luc Road; at 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Bellman, 4650 Plamondon Avenue. Unit meeting March 31, at 8.00 p.m., is: Hesha Berson and Rose Moss, at the home of Mrs. H. Berson, 4017 Mackenzie Avenue. Brotman-Geyer Gantuman Unit met; Mrs. I. Kanofsky, president; Mrs. H. Shubert and Mrs. A. Weintraub, conveners.

## ★ PIONEER WOMEN ★

A resolution to establish a Women's Council For Jewish Education was adopted at a community-wide Conference on Jewish Education, at Spanish and Portuguese Synagogue. "The Role of Women In Jewish Education", with S. Lapin, national executive director of the Labor Zionist Movement of Canada as moderator, was discussed by Mrs. D. Finestone, vice-president of Pioneer Women, who spoke on education from kindergarten to high school age; and A. Rotman, assistant executive director, Y.M.-Y.W.H.A., on the problems of the modern Jewish teenager. B. Herson, director of Adult Education of Shaar Hashomayim Synagogue, talked on adult education and the difficulties that arise between parents and children. A question and answer period followed. Chaim Mittleman, Ray Fink, Talmud Torahs School; David Fink, of Peretz Schools; Hinda Kopelman, and Susan Leimovich, of Jewish People's Schools, were winners in an essay contest. Guest speaker for the afternoon was Shlomie Wiseman, principal of the Jewish People's Schools, on "The Factors That Determine Our Success In Jewish Education". He deplored the fact that Jewish youth do not receive sufficient Jewish instruction as compared to the general education they get, and thereby, they tend to minimize Jewish culture. He stressed educating the parents on how vital it is for a Jewish child to receive a Jewish education on a par with his general culture level: "The schools alone cannot implant the Jewish culture and heritage. Teachers and parents together must evolve a philosophy of education. The success of Jewish education can only be judged by how much of it remains with our youth from teenage throughout adult life. It is only through a Jewish environment supplied by the home together with a formal Jewish education that a Jewish child can acquire a permanent Jewish identity and find the emotional stability to make him a complete person." An original playlet, written by Aviva Ravel, entitled "Tea And Heritage", was presented by Mrs. R. Bercovitch, Mrs. L. Haboucha, and Mrs. A. Slodovnick. Mrs. M. Broder was Conference chairman.

## ★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: At services on March 25, at 8.15 p.m., auspices of Temple Brotherhood, Murray Deskin, and David Metrick will speak on "Brotherhood In Our Day." Saul Perlman, Ted Nashman, Alex Carsley, Leonard Blank, Harry Green, William Hoffman, Jack Engels, Isidore H. Morrell, Irvin Gertsman, Mrs. William Hoffman, Mrs. Isidore H. Morrell will take part. Oneg Shabbat and Kiddush reception. March 26, at 11.30 a.m.; sermonette: "The Spirit Of Sacrifice". On April 4 at 6.45 p.m. Passover services; congregational Seder at 7.15 p.m. New members are: Miss Nelly Ruth Bloch, Mrs. Magdolina Brummer, Mr. and Mrs. Morton Litwack, Michael Novac, Mr. and Mrs. Cyril Sherman. Membership chairmen are Maurice A. Schwartz, and Norman A. Rill. Young people of Westmount Baptist Church, led by James Chang; and the Confirmation Class of Union United Church, in Ste. Anne de Bellevue, led by Rev. Dr. Francis Doxsee attended the annual Youth Services conducted by the Youth Society. "The Exodus", written and directed by Mrs. Lionel Morris, will be presented by classes 4a and 4b at the annual Model Seder on April 3, at 11 a.m.

## ★ LAKE PLACID ★

Synagogue, in Lake Placid, N.Y., will begin Passover with Siyuni Behorim services on April 4, at 8.15 a.m.; all first-born are asked to attend; services (first Seder night) at 6.15 p.m.; on April 5 and 6, at 9.30 a.m., Rabbi Selig S. Auerbach preaching on both mornings. Kiddush will follow. Services on April 5, at 6.15 p.m.; on April 8, at 8.15 p.m.; and Oneg Shabat; April 9, at 9.30 a.m.; and Kiddush; April 10, at 6.15 p.m.; April 11 and 12, at 9.30 a.m.; and Kiddush; on April 12, Yizkor will be recited. Rabbi Auerbach preaching both mornings. Services on April 11, at 6.15 p.m. Call Rabbi Auerbach, 30 Saranac Avenue, Lake Placid, N. Y. 12946 (523-3876), for information.

## ★ BNAI BRITH ★

St. Laurent Lodge Number 2102 elected these officers: Ernest Friedman, president; Philip Margles, David Bercovitch, Julius Letovsky, Conrad Shatner; vice-presidents; Jerry M. Gold, chaplain; Joseph Hecht, treasurer; Philip Kolodny, comptroller; Larry Smith, honorary treasurer; Seymour Brock, Gary Moscowitz, Louis Ruthen; secretaries; Samuel Feigen, guardian; Eli Borenstein, warden; Jack Brock, Samuel Kanofsky, Arthur Lubell, Manuel Spinner; general committee. The dinner-dance for the installation is on April 23.

## ★ CANADIAN ASSOCIATION FOR HEBREW EDUCATION AND CULTURE ★

The seventh annual Bible Contest, sponsored by the department of education and culture of the Jewish Agency and the World Jewish Bible Society, will hold its regional finals in Montreal on April 17, at 3.00 p.m., in the Spanish and Portuguese Synagogue. The Bible contest will consist of two divisions: advanced Hebrew, for students of Hebrew Day Schools; and intermediate Hebrew for students in Afternoon Hebrew Schools. The winners in each division will go to New York to participate in the national contest. The winners of the national finals will receive a free, round trip to Israel. Participating will be: Beth El Hebrew, Herzliah High, Shaar Hashomayim Hebrew, United Talmud Torahs, Young Israel Hebrew School. Judges will be: David Finestone, Regional vice-president of Keren Hatarbut; Haim Maizel, acting president of Keren Hatarbut; Benjamin Sela, Consul of Israel; and Asher Wilcher, national director of Keren Hatarbut. The competition in Montreal is administered by Keren Hatarbut (Canadian Association) under supervision of Edmond Lipsitz, assistant national director.

## ★YOUNG MIZRACHI★

On March 26, at 8.30 p.m., the Young Marrieds will be host to the Instant Theatre Group which will present a play, to be at Anshei Ozeroff Synagogue. The organization is conducting a cultural program for its members which includes regular lectures in Talmud, Jewish history, and philosophy; and symposiums on current topics. After the play, Lawrence Sabbath, drama critic of the Montreal Star, will discuss it; with audience participation. Sponsors are: Joseph Deitcher, David Spitzer, David Lewittes, Louis Drazin, Hyman Bane, Hirshal Cohen, Leon Neuer, Aaron Roness, Ansel Rosenblum, Fred Steinlauf.

## ★ Y.M. - Y.W.H.A. ★

Billie Tishler is presenting a solo exhibition of some thirty works at 5500 Westbury Avenue, until March 30 inclusive, "Memories Of Israel", which evolved from a recent and prolonged visit to Israel, where for almost two years she lived and worked. Her representation reflects her most outstanding personality trait, the capacity for simple enjoyment, and is in effect warm and sunny. Miss Tishler has been a dress designer by profession almost all of her life, but has spent months at a time in New Zealand, Australia, Hawaii, England, Italy, and other places, working as a designer and painting, also exhibiting as she has done in England, Tel Aviv, Honolulu, New Zealand. Billie Tishler is a New Yorker by birth, a Canadian by adoption, and received design and art training at the Toronto Technical School, Toronto Royal College of Arts, Ecole des Beaux Arts de Montréal in sculpture, Skowhegan Summer School, and the Montreal Art Association. This is her first solo presentation in Montreal since 1950.

## ★ JEWISH CONVALESCENT HOSPITAL ★

Abram Basboim-Harry Waxman Unit met; Mrs. Harold H. Diamond, vice-president, presided. The hostess was Mrs. J. Libben, 4145 Van Horne Avenue. Mr. and Mrs. Harold H. Diamond, 5520 Mountain Sights Avenue, gave a contribution to the new Jewish Convalescent Hospital, for a donor tablet in their name. The hostess was thanked by Mrs. S. White. David Russman Unit met at the home of their president, Mrs. S. Finkelstein, 4930 Saint Kevin Street.

## ★ LABOR ZIONIST MOVEMENT ★

Harvey Golden, executive director of the Y.M.-Y.W.H.A., and a member of the Protestant School Board of Greater Montreal, will address the Saturday Night Forum, sponsored by the Labour Zionist Movement, on "Let's Educate Our Adults First"; as the third in the series; on April 2, at 8.30 p.m. Nachum Wilchesky, president, will preside. Public invited.

# A History Of The Jews In Christian Spain

**Reviewed by Gerson D. Cohen, Professor at The Near and Middle East Institute, Columbia University**

In the vast tapestry of Jewish history, the history of the Jews of Spain has always been an area of special fascination for scholar and layman alike. Replete with exciting personalities and events, the story of Iberian Jewry has engaged the attention of both Jewish and gentile historians, for it is no mere religious history or monotonous chronicle of tragedy and woes. Men, institutions, and social forces of the most diverse kinds make their dramatic appearance. Men like Hasdai ibn Shaprut, Samuel ibn Nagvela, Judah ha-Levi, Moses Nachmanides, and Don Isaac Ibravanel are but the most celebrated of the illustrious Jewish courtier class of Spain who combined spiritual and communal leadership with literary and intellectual creativity.

The Reconquista, the Shepherds' Crusade, the Black Death, the great disputations of Barcelona and Tortosa, the rise and growth of the Inquisition, the riots of 1391, the waves of Jewish conversion to Christianity, and the catastrophic expulsion of Spanish Jewry in 1492 are some of the renowned events and turning points that influenced the course of, and ultimately terminated, the glorious history of a Jewry whose roots go back to the days of the Roman Empire.

No man of our day is as eminently equipped as Professor Yitzhak Baer, of the Hebrew University in Jerusalem, to tell the story of this great Jewish community, particularly from the days of its zenith in the eleventh century and after. Having spent years gathering hitherto unknown archival materials, which constitute the bricks and mortar of any real history, Professor Baer's insight and skill as one of the great historians of our day emerges in the beautifully constructed edifice which his "History" puts before us.

While paying close attention to the men, their works, and the events that have long been known, Professor Baer is able to cast all of them in a new light by relating them to the social history of the period, reconstructed on the basis of his original studies, and by integrating them all into a comprehensive picture of a multi-faceted community.

In the second volume of Baer's "History", which now become available to the English reading public, the Jewish communities of Spain emerge as centers of continuous and sometimes intense social and economic tensions and conflicts between the moneyed and power-vested interests of the Jewish community, on the one hand, and the masses, frequently allied with the rabbinic authorities, on the other. To a considerable degree, these social differences were paralleled by religious and ideological cleavages, reflected in the latitudinarianism and religious skepticism of the wealthy and worldly, and the traditional pietism and tenacious adherence of the lower classes.

These tensions within the Jewish community were contemporaneous with frictions within the Christian communities, expressed in pro- and anti-Jewish policies of the monarchy, the church, the nobility and the masses. Increasingly, the spectre of the Inquisition cast its shadow over more and more of the Jewish community, causing progressive breakdowns in faith and capacity to resist external pressures, particularly in the upper classes.

The final bringing down of the curtain in 1492 can now be seen as a tragic but almost logical ending to a progression of events and social developments which none could have foreseen and were, therefore, unable to stop. The heroism and the opportunism, the humanitarianism and the selfishness within the Jewish community and without, have all been synthesized into an artistic work of history that will long remain a jewel in the annals of Jewish historiography.

The book is published by The Jewish Publication Society of America, in Philadelphia; 538 pages; $6.


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one-quarter cup of chopped nuts
three eggs, separated
one-quarter teaspoon of salt
one-quarter cup of raisins (optional)
one-quarter teaspoon cinnamon
three tablespoons shortening or other fat
three tart apples, thinly sliced
grated rind of one lemon or orange

Soak matzohs in cold water. Drain well but do not press out water. Beat egg yolks, add sugar, salt, and cinnamon. Stir in drained matzohs. Fold in stiffly-beaten egg whites and raisins. Turn half the mixture into a well-greased and heated baking dish. Cover evenly with the sliced apples, sprinkle with nuts and grated rind. Cover with remaining mixture. Dot with remaining fat, sprinkle with additional cinnamon and sugar. Bake in a moderate oven, three-hundred and fifty degrees, for about forty to fifty minutes, until nicely browned. Serve with a wine or fruit sauce, or with stewed berries or other fruit. Serves six.

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pepper
one-half teaspoon salt
one-half cup water
three eggs

Peel, wash, and grate potatoes. Squeeze out as much liquid as possible. Combine with rest of ingredients and mix thoroughly. Let stand about one hour. Form into balls the size of walnuts. Drop into boiling salted water. Cook about one hour. Serves six to eight.

**Mrs. S. Kravitz,**
**740 One Hundred and First Avenue,**
**Chomedey, Montreal.**

★

**Sabbath Candles will be kindled on**

**Friday, March 25, at 5.56 p.m., E.S.T., in Montreal**

**Friday, March 25, at 6.18 p.m., E.S.T., in Toronto**

**Friday, April 1, at 6.05 p.m., E.S.T., in Montreal**

**Friday, April 1, at 6.27 p.m., E.S.T., in Toronto**

★

**The First Passover Seder is on Monday, April 4**

★

**Iyar 1, 5726, falls on Thursday, April 21**

# MONTREAL BIRTHS

Born, to Mr. and Mrs. Howard Abracen (nee Sylvie Weis), 2715 Goyer Street, on February 21, at the Jewish General Hospital, a daughter, Sonia Lenore; granddaughter of Mr. and Mrs. Saul Abracen, 3051 Brighton Avenue; and of Mr. and Mrs. Jean Weis, 440 Des Forges Street, Duvernay; great-granddaughter of Mrs. Lottie Abracen, 625 Dorais Street; and of Mr. and Mrs. J. Bleymehl, of Germany; great-great-granddaughter of Mr. and Mrs. J. Dargys, of Germany.

Born, to Mr. and Mrs. Ernie Kertesz (nee Rita Adler), 5171 Bourret Street, on February 27, at the Royal Victoria Hospital, a son, Charles Jehudah Karl; grandson of Mrs. Elizabeth Adler, 5171 Bourret Street, and the late Charles Karl Adler, of Austria; and of Mr. and Mrs. Endre Kertesz, 3540 Bedford Road. Godparents are Mrs. Adler, and Robert Adler, 2775 Barclay Avenue, uncle. Mr. Kertesz, grandfather; held the baby during the ceremony.

Born, to Mr. and Mrs. Conrad Kogan (nee Betty Kates, formerly of Toronto, Ont.), 1281 Forest Avenue, on February 25, at the Royal Victoria Hospital, a son, Sean Lawrence; brother of Ronald Ian, aged fourteen months; grandson of Mr. and Mrs. S. Kogan, 5624 McMurray Street; and of Mr. and Mrs. Morris Kates, 549 Brookdale Avenue, Toronto, who are the godparents. Mr. Kogan, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving Dardick (nee Rhoda Aisenthal), 760 D'Estree Avenue, on February 19, at the Jewish General Hospital, a son, Erle; brother of Selina Mae, aged two years; grandson of Mr. and Mrs. Max Aisenthal, 1090 Mill Hill Street; and of Mr. and Mrs. Jack Dardick, 4740 Plamondon Street; great-grandson of Mr. and Mrs. David Aisenthal, 2932 Bedford Road; and of Mrs. Jennie Anderson, 6130 Mountain Sights Avenue, and the late Abe Anderson. Godparents are Mr. and Mrs. Abraham Vatch, 820 Connaught Circle, uncle, and aunt. Mr. Aisenthal, great-grandfather, held the baby during the ceremony.


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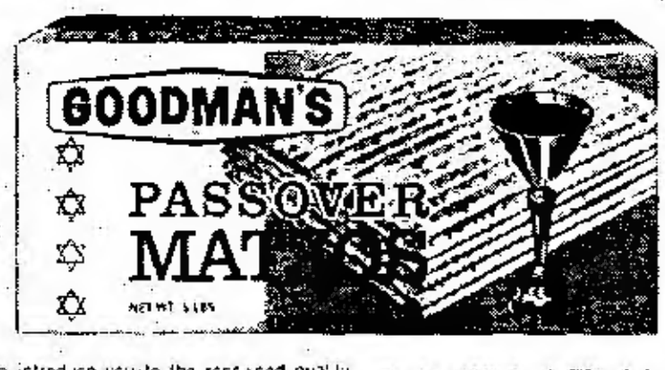


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# THE HISTORY AND DESTINY OF THE JEWS AGAINST THE BACKGROUND OF WORLD HISTORY

BY RICHARD FELDMAN, IN JEWISH AFFAIRS

*In this article Mr. Feldman gives a bird's-eye view of Max I. Dimont's modern interpretation of the 4,000 year story, Jews, God and History. Mr. Dimont's single-volume history of the Jews is distinguished for its point of view. It emphasizes the triumphant contributions Jews have made rather than the sufferings they have endured. Whereas most standard histories of the Jews have been written by Hebrew scholars with their eyes narrowly fixed on their own people, Mr. Dimont focuses his lens on a far wider historic panorama. He sees the history of the Jews always in relationship to the destiny of the people among whom they lived.*

I cannot remember having read a book that taught me so much, and at the same time gave me so much reading pleasure, as did Max I. Dimont's *Jews, God And History.*

In the preface the author says that most books of history about Jews are written by Jews for Jews, or by scholars for scholars. But Jewish history is too fascinating, too interesting, too incredible to remain the private property of Jews and scholars. This book is a popular history of this amazing people, written without bowing to Orthodoxy or pandering to anti-intellectualism.

The author does not seek to convince anyone or change anyone's views. This book has been in preparation for over five years, and is designed to inform and to stimulate. In spite of its name and the breadth of its theme, being a review of four thousand years and six civilizations, the book makes exciting and stimulating reading.

According to Dimont the real history of the Jews has not yet been written. It took Europe sixteen hundred years after the decline of Greece to realize that her literature, science and architecture had their roots in Greek civilization. It may take another few hundred years to arrive at a complete realization that the spiritual, moral, ethical, and ideological roots of Western civilization are embedded in Judaism.

To put it differently – the furniture in the Western world is Greek, but the house in which the Western man dwells is Jewish. This is a viewpoint which is beginning to appear more and more in the writings of both churchmen and secular scholars.

"Through the ages", says the author, "the Jews successively introduced such concepts as prayer, church, redemption, universal education, charity – and did so hundreds of years before the rest of the world was ready to accept them." He gives three elements in Jewish survival which make the history of our people different from that of other people.

They have had a continuous living history for four thousand years, and have been an intellectual and spiritual force for three thousand years. They survived two thousand years without a country of their own, yet preserved their ethnic identity among alien cultures. They have expressed their ideas not only in their own language, but in practically all the major languages of the world.

Dimont sets out to view Jewish history from all vantage points, without stopping to debate the merits or demerits of theological disputes. Whether true or not, men have always believed in "unscientific concepts," and these beliefs are the real "facts" which shape their destiny.

This author holds with the psychoanalytic, philosophical, and existentialist interpreters of history, that ideas motivate man and that it is these ideas which create history. A society without ideas has no history. It merely exists.

## EARLIEST BEGINNINGS

His first chapter is a survey of the Pagan Age, which begins with a band of nomads known as Hebrews, who elbow their way into history, "invent" a monopoly God, establish a kingdom, survive defeat and outlive their conquerers, only to run headlong into the Greeks.

He tells us that Jewish history dates from the day, four thousand years ago, when a man named Abraham had an encounter with God, known to him as Jehovah. The dialogue between Jew and God begins then. This continuing dialogue is the history of the Jews, with the rest of the world as interested eavesdroppers.

In a chapter entitled "The Reluctant Prophet," he delves into much that has been written about Moses, including the views of Sigmund Freud. "The Mosaic Code", says Dimont, "was the first truly judicial, written code, and eclipsed previously known laws with its all-encompassing humanism, its passion for justice, its love of democracy. It also helped to establish a new Jewish character and directed Jewish thinking into new paths which tended to set the Jews further apart from their neighbours."

The Mosaic Code laid down the first principles for a separation of church and state, a concept not encountered again in world history until three thousand years later, during the enlightenment in the eighteenth century of the present era.

## ATTITUDE TO SEX

It is of particular interest to read the views held by Jews on sex twelve hundred years before Christ. The Puritan idea of sex as sin never gained a foothold in Judaism. Sexual desire was held to be normal. Its fulfilment should be within the marriage institution only. Therefore, early marriages were encouraged.

Cohabitation between man and wife should be joyous, but it also had to be voluntary. It was a crime for one partner – wife or husband – wilfully to avoid sex relations, and such continuous avoidance was grounds for divorce.

Bachelorhood was frowned upon, and all males were strenuously encouraged to marry, whereas women were given greater freedom to remain unmarried, though they, too, were expected to marry early.

Moses used the worst possible judgment in choosing Canaan as the home of the Hebrews, says Dimont. It is a strip of land that was a corridor for the armies of warring empires. Over and over again the Jews were to pay for this error of judgment by being decimated in battle, sold into slavery, or deported to alien lands. Yet they showed up persistently at the same old place, building anew their little strip of "real estate" which has been alternately called Canaan, Palestine, Israel, Judah, Judea, and now again Israel.

## THE MYSTERY OF JEWISH SURVIVAL

Dimont is particularly concerned with the "mystery" of Jewish survival. With the death of Israel and Judah, according to the Spenglarian concept of history, it was time for the Palestinian civilization to die.

Moses, Joshua, and the Judges had ushered in the Spring of her civilization. David and Solomon had represented her Summer stage. Even though civil war had split the kingdom in two, each part had followed a parallel course leading to an Autumn phase, with the Winter periods for both setting in with militarism and ending in final annihilation.

As history goes, Palestine had lived a full life. The Ten Tribes of Israel never reappeared in the pages of history after their defeat at the hands of the Assyrians. When the Babylonians exiled the Jews of Judah, it looked as if this would be the end of them too, but it did not turn out that way.

There must be more to survival in exile than mere chance. There must be a continuous and conscious effort on the part of the exiles to retain their identities, both religious and national. The captives of the northern Israelite Kingdom did not have such a conscious will to remain Jews, whereas the captives of Judah carried with them into captivity an implacable will to survive as Jews.

What gave them the will to retain their Jewishness in the face of every obstacle and threat? Somewhere between the fall of Israel and the fall of Judah a spiritual reawakening of the people of Judah took place. A new Jewish character and a new concept of Jewishness itself was forged.

## THE LATER PROPHETS

Dimont puts the teachings of the Prophets closely and clearly. After the fall of Israel, when other Prophets, notably Isaiah and Jeremiah, carried on the new concept of Judaism, their words sank into the Jewish consciousness. By the time it was Judah's turn to be defeated and to have her people exiled, the Prophets had already developed and perfected an exportable religion. When the vanquished Jews of Judah trudged the captivity road to Babylon, the words of the Prophets had taken root in their racial memory.

What, in essence, was it that the Prophets taught and exhorted? What they said—and it is remarkable that they were not all put to death for saying it – was, in effect, that ritual and cult in themselves were of no value to God.

Humanity, justice and morality, they contended, were superior to any cult: God, they said, did not want rituals. He wanted higher moral standards from man. God abhorred sacrifices, therefore it was no sin if one did not offer sacrifices to God. The real sin was corruption and perversion of justice.

Through synagogue and prayer, the Jew no longer was tied to any specific priesthood, temple, or country. He could "set up shop" in any land and be in direct communication with God – without intermediaries. The Jewish religion, which had been immobile and rigid, now became an exportable commodity, resilient and invisible. Survival of the Jews in captivity and in dispersion was assured.

*(Continued on Page Seven)*


# If you're sailing to Europe & Israel, when should you say Shalom?

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March 30, March 31, April 1
Lansdowne Public School

THE CAST

Christa Malisch, Mary Taylor, Olga Bugiel, Susie Chow, Simo Sckolovich, Olga Chamula, Barbara Yaffe, Mary Furmanek, John Walker, Michaela Schmurpel, Mary Ann Kovalcik, Fred Lewis, Cameron McCleery, Patricia Carnell, Raymond Buchnea, Taddy Kochman, Olga Liber, Diane Loewenberger, Peter Maranhao, Rita Pollari, Arthur Loewenberger, Betty Jong, Joe Cardosa, Sandy Goodman, Dolores Kallio, Dimitra Michanos, Bing Wong, Angela Carbone, Tony Carreira, Kathy Szucs, Herman Sardinha, Beverley Lucas, Helen Hasehye, Sharon Lewis, Linda Barber, Donna O'Gorman, Edward Medeiros, Georgina Langford, Bill Whewell, Zorica Antic, Ilona Ladanyi, Helen Geese, Hung Yeun Gee.

(The names of the pupils involved with costumes, scenery, etc., will be included in the programme.)

A large 24-by-12-foot sign is hanging over the Spadina door of Lansdowne Public School announcing the presentation of a new operetta, "Mr. Concrete Inspects". It was written by J. P. McCrum, a teacher on the staff. The cast is "Young Canadian" but the story is "Old Canadian" for it concerns an inspector's visit to a one-room schoolhouse in the year 1900. Apart from the inspector, the operetta involves an overpowering mayor and some bumbling aldermen who are opposed to progress in education. They wish things to stay as they are. The operetta, in four acts, is humorous and quick-moving.

The operetta is being held primarily to give the students an evening they will long remember. Rehearsal excitement, opening night tensions, audience applause, all parts of any stage production, will be experienced by all the participants in this operetta. In addition, the very important tasks of costumes, scenery, advertising, etc., will involve numerous other pupils who will not directly share the spotlights and applause. The performance lasts ninety minutes but the preparations take ninety days.

Who are the students preparing for the big event? Since Lansdowne is not within the core of any one ethnic community, the number of participating students to date is cosmopolitan. Of the pupils involved, 27 are immigrants and 34 were born in Canada. Of the 34 who were born here, 25 were born of parents who came from non-English-speaking countries. It is interesting to note that six pupils speak no English at home and 44 speak two languages at home.

The scenery and costumes have been made by pupils during their Home Economics and Industrial Arts classes. The costumes have been made by the senior girls under the direction of Miss A. Galloway and the sets will be built by some senior boys under the guidance of W. Knisley. The dress styles of 1900 were quite different from those of today and the appearance of a one-room schoolhouse differs considerably from the modern, multi-roomed (and even round) schools of today.

Rehearsals have been held before school in the mornings, during lunch hours, and after school. There are reading sessions in the Music Room and stage rehearsals in the auditorium. When the auditorium is free, the sign painters take over the stage and spread out their factory cotton and paint. The secretaries can be found in empty classrooms preparing mailing lists for promotion material. Their lists have covered everything from the local ethnic press and radio-TV stations to the local merchants, churches, and community organizations. One senior girl was so caught up with her work that she included the Calgary Albertan, the Vancouver Province, and the Winnipeg Free Press on her list.

Grade 2 and 3 pupils were trained in the use of the reflectoscope, and they were able to prepare the lettering stencils for the seniors. The seniors then outlined the signs and with the help of the juniors the signs were painted. Made of factory cotton, they will hang on the exterior of the building heralding the arrival of Mr. Concrete. With the use of visual-aids within the school, the students have been able to produce many professional-looking signs.

"Mr. Concrete Inspects" has enabled several senior girls to briefly enter the world of business by selling advertising space in the programme to local merchants. Letters were written to the merchants by a teacher, and the girls are presently visiting and talking with the shopkeepers during their lunch hours. The revenue from the programmes will go toward the cost of the paint and materials used for advertising.

The tickets were printed by the Teaching Aids Department of the Toronto Board of Education, as were 150 posters. We are trying to make the purchase of tickets as convenient as possible without disrupting the routines of the school. A "tickets-by-mail" service is now in effect, and the students pride themselves in giving "same day" service to mail order requests. As the requests are received, the girls fill the order by wrapping the tickets in a special "flyer" to give that final touch. Two ticket booths are open in the school from 8:30 until 9 in the morning. If adults wish to purchase tickets at the school during the day, they can do so at the office.

We hope to make Lansdowne's auditorium the finest theatre in Toronto on the evenings of the performances. There will be free parking in the schoolyard off Robert Street, with a personal welcome at the gate. The auditorium will have two check-rooms, a refreshment bar, intercom music, and usherettes dressed in the costumes of the period. The auditorium is built to accommodate 550 people, but for these performances seating capacity will be limited to 400 persons to provide greater comfort. Admittance is restricted to those persons who are 12 years of age and over.

When Mr. Concrete leaves Lansdowne, he will leave costumes and sets that will not go to waste. Everything has been designed with future uses in mind. The sets will be easily stored and the costumes, with alterations, can be used again. We also hope Mr. Concrete will leave the students with happy memories of three evenings packed with excitement. We hope you will plan to be present when the students of Lansdowne take you back in song to the year 1900 and to the humorous events that unfold when Mr. Concrete Inspects.

Investigating the cultural backgrounds of the Lansdowne students involved in the production of "Mr. Concrete Inspects":

Where were they born?

| | |
|---|---|
| Canada | 34 |
| Portugal | 7 |
| Hungary | 4 |
| Italy | 3 |
| Germany | 3 |
| Finland | 2 |
| Greece | 2 |
| Mainland China | 2 |
| Hong Kong | 1 |
| Poland | 1 |
| Argentina | 1 |
| Australia | 1 |
| Total of Immigrant children | — 27 |

Year of arrival in Canada

| | |
|---|---|
| 1965–1 | 1958–1 |
| 1964–4 | 1957–2 |
| 1961–2 | 1956–4 |
| 1960–2 | 1955–3 |
| 1959–6 | 1954–2 |

Language(s) spoken at home:

| | |
|---|---|
| English only: | 11 |
| No English: | six |
| English and native language | 44 |

Of the 34 born in Canada, the parents of 28 children were born in other countries, as follows:

| | |
|---|---|
| Poland | 5 |
| Portugal | 5 |
| Mainland China | 4 |
| Ukraine | 3 |
| Britain | 2 |
| U.S.A. | 1 |
| Yugoslavia | 1 |
| Greece | 1 |
| Italy | 1 |
| Formosa | 1 |
| Rumania | 1 |
| Austria | 1 |
| Latvia | 1 |
| Holland | 1 |

## THE HISTORY AND DESTINY OF THE JEWS AGAINST THE BACKGROUND OF WORLD HISTORY

(Continued from Page Six)

JEWISH LEARNING CONTINUES DESPITE DEFEAT

The Chapter entitled, "The Age of Apikorsim," tells how the Jews defended themselves against the "Apikorsim" — the Epicurean Greeks — and their naked statues; and how they survived military slaughter at the hands of the Romans, who laid Jerusalem waste and made much of Palestine off-limits to them; and how Jochanan ben Zakkai, foreseeing that the unlettered and superstitious Vespasian would become Roman Emperor, successfully appealed to him to allow the opening of a Jewish academy of learning in the town of Jabneh, which was destined to play a central role in Jewish survival.

The author says much of great interest about the fusion of Greek and Jewish ideas. Only recently have historians and scholars uncovered strong Judaic currents in Greek philosophical works and major Hellenic thought in Jewish philosophical writings, although a great philosophical gulf separated them. Someone, the author says, once summed up the difference this way:

The Jew asked "What must I do?" The Greek asked "Why must I do it?". Or, as has been said, "The Greeks believed in the holiness of beauty, the Jews believed in the beauty of holiness."

The chapter entitled "Moses, Christ, and Caesar" is, in the words of the author "an unorthodox account of the establishment of the Christian "Son religion" in competition with the Jewish "Father religion," and how it challenged the might of Rome, to become the creed of Europe."

Dimont's appraisal of Jesus is of particular interest. He says:—"Jesus took up the life of a teacher,

(Continued on Page Eight)

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## THE HISTORY AND DESTINY OF THE JEWS

*(Continued from Page Seven)*

preaching his own gospel. There was nothing different or un-Jewish in his teachings. He was a liberal; he was against all injustice, in the tradition of the Prophets. He taught the observance of the Mosaic laws, compassion for the poor, mercy, and tolerance. He spoke in a soft voice and with a loving heart. He was an inspiring teacher who expressed himself in crystal-clear parables. His messages went straight to the hearts of his listeners. He was an oasis of comfort in a desert of Roman misery. The humble people flocked to him to take solace in his words, to find comfort in his vision, and to take heart in the hope he held out. Nothing he preached, taught or said, was in contradiction to what other Jewish prophets, rabbis, or sects said or taught. Jesus was not in danger from the Jews. He was in danger from the Romans, for it was no longer safe to teach justice in a land ruled by terror. Judea was sitting on the powder keg of an incipient rebellion, and the Roman cure was to seize all suspects and flay them alive or crucify them head down."

### THE TALMUD

Much space is given to the Talmudic Period, which, started in the year 500 B.C.E. and lasted till 700 C.E. It started with the Midrash – the beginning of the Oral Law, a sermonic interpretation of the Torah. It was subsequently followed by the Mishna the interpretation of which became known as Gemara.

The Talmud was the instrument for Jewish survival and exercised a decisive influence in directing the course of Jewish history for fifteen hundred years. Talmudic learning, or Talmudism, accomplished three things: it changed the nature of Jehovah; it changed the nature of the Jew, and it changed the Jewish idea of government. The prophets had transformed Jehovah into a God of justice and morality, into a God of mercy and righteousness; the Talmudist injected God into the everyday activities of life, demanding that the actions of the Jews themselves be tinged with these attributes of God.

The Torah had created the religious Jew; the Talmud expanded his interests into scientific and theoretical speculation. The Bible had created the Nationalist Jew, the Talmud gave birth to the universally adaptable Jew, providing him with an invisible framework for the governance of man.

### THE COMMENTATORS

Fascinating is the story of Rashi (Rabbi Shlomo Itzhaki). Born in France, it was said of him, "if not for Rashi the Talmud would have been forgotten in all Israel." There was a need for a universal Talmud which could be understood without interpreters. It was this need that Rashi served.

His great contribution to Jewish life was his reinterpretation of all relevant passages into the vernacular of the day, in such clear, lucid language with such warmth and humanity, with such rare skill and scholarship, that his commentaries became revered as scripture and loved as literature. Rashi, says the author, wrote Hebrew as though it were French – with wit and elegance.

A century later there arose the need for a more complete but simplified, modernised, abridged, and indexed Talmud, which any literate man could use as a reference book. Again history provided the right man at the right time. He was the Rambam (Rabbi Moses ben Maimon) or as he is generally known, Maimonides.

This is what the author says about him:–

"The historic function of Maimonides was to restore Prophetic Judaism as a spiritual life line to the Jews. He digested the Talmud with such precision that within fourteen volumes he packed all the important Gemara precepts and laws. He also attacked superstitions, and interpreted miracles rationally. One cannot but be amazed at the enlightenment, the tolerance, the rationalism of this twelfth-century man, this forerunner of renaissance humanism whose non-religious works were studied more avidly by Moslems and Christians than by Jews."

In each age the Jewish genius had manifested itself in a different sphere. In the Pagan Age it was in religion; in the Greco-Roman Age it was in humanism; in the Mohammedan Age it was in philosophy; in the Modern Age it is in theoretical science. In the Middle Ages it was in economics, and some Christian scholars even credit the Jews with having originated capitalism at that time.

The destiny not only of nineteenth-century Europe, but also that of her Jews was forged in eighteenth-century France.

Whatever affected France affected all Europe. Four eighteenth-century French intellectuals, none Jewish, were changing the thinking of Europe. Voltaire's slashing wit undermined the foundations of the Church; Diderot's Encyclopedia of reason, science and art, undermined the value of faith; Rousseau's Social Contract undermined the old concepts of state; and Condorcet's philosophy of the "infinite perfectibility of man" gave hope for a new rational human being.

When, after the storming of the Bastille, Jewish leaders appeared before the Tribunal to state their rights as equal citizens, it was Mirabeau who took up their cause. A great debate ensued, and finally the issue was put to a vote by the people.

The anti-Jewish factions, confident of the outcome, received a stinging setback. Of the sixty districts in Paris, fifty-three voted overwhelmingly for Jewish equality. In 1791, the 70,000 Jews of France became citizens with equal rights.

### ANTI-SEMITISM

Most people think of anti-Semitism as having existed for four thousand years, ever since Jewish history began, mainly because the term has been conferred retroactively by so many historians on past events which outwardly resembled anti-Semitism.

Any act of violence involving Jews, regardless of cause, was classified as an anti-Semitic act, when it should have been classified in some other manner, as "anti-Jewish" perhaps. Contrary to the popularly held opinion, maintains Dimont, anti-Semitism did not come into being until 1800.

The word "anti-Semitism," in fact, did not exist until 1879, when it was coined by a German to fit the emergence of an entirely new historic pattern of Jewish Christian relationships.

A new virulent disease of the Western mind – anti-Semitism – appeared but it waited for Hitler to "let the cat out of the bag." The anti-Christianity of some professed Christians waited for the Nazis who wanted to "obliterate Christianity as much as they wanted to expunge Judaism. In the Nazi view, Christianity represented a danger because it weakened the Aryan strain of blood through proselytization.

They held that "Aryan Christianity" had been betrayed by St. Paul; they contended that Christian churches were a sham and a fraud; and they preached that the Catholic Church was the most dangerous of all because it was both Jewish and international.

The Nazis taught that National Socialism was the only true gospel, the sole faith and salvation of the German people, and that Hitler was the sole saviour.

The author quotes the Catholic theologian, Nikolai Berdyaev, who said that "the fact that German anti-Semitism had evolved into anti-Christianity must be considered a highly significant symptom. This basic anti-Christianity of German Nazism is something that is almost totally overlooked by popular historians and journalists. Nazi ideologies had proclaimed anti-Christian doctrines ever since the party was formed in 1919."

Though the author brings his books up to the present, and includes the Nazi holocaust which exterminated a third of the Jews, and the subsequent emergence of the State of Israel, I will stop here. Only the future can determine the exact nature of the events and changes which are still comparatively contemporary, and assess them in a historical context.

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# MONTREAL ENGAGEMENTS

Mr. and Mrs. Max Silver, 4300 Western Avenue, announce the engagement of their daughter, Miss Patricia Silver, to Marvin Glick, son of Mr. and Mrs. Bernard Glick, of Flushing, Long Island, N. Y. The marriage will take place in June, at Shaare Zion Synagogue.

Mr. and Mrs. Bernard Vineberg, 7400 Kildare Street, announce the engagement of their daughter, Miss Phyllis Vineberg, to Jerry Krochmalnek, son of Mr. and Mrs. Louis Krochmalnek, 3096 Goyer Street. The marriage will take place in November.

Mr. and Mrs. Michael Fox, 5972 Mountain Sights Avenue, announce the engagement of their daughter, Miss Beverley Fox, to Howard Lawrence Shapiro, of Newport, Maine, son of the late Mr. and Mrs. William Shapiro. The marriage will take place on October 23, at Shomrim Laboker Synagogue.

Mr. and Mrs. J. Joseph Cooper, 600 Victoria Avenue, announce the engagement of their daughter, Miss Judith Anne Cooper, to Neil Alexander Baird, son of Colonel and Mrs. Patrick Baird, of Gault House, Mont St. Hilaire, Quebec.

Mr. and Mrs. Samuel Coisman, 4205 Mackenzie Street, announce the engagement of their daughter, Miss Lillian Coisman, to Bryant Steinberg, son of Mr. and Mrs. Oscar Steinberg, 3131 Van Horne Avenue. The marriage will take place on August 21, at Shomrim Laboker Synagogue.

# MARRIAGES

## GELFAND-KLUG

The marriage of Miss Rosalind Klug, daughter of Mr. and Mrs. Lawrence Klug, 7910 Cote St. Luc Road, to Michael Gelfand, son of Mrs. Becky Gelfand, 4755 Plamondon Street, and the late David Gelfand, took place at Spanish and Portuguese Synagogue, on Sunday, January 30, at half-past five o'clock. Dr. Solomon Frank, Rabbi, officiated; with Cantor Goodman Aronson. The bride was given in marriage by her parents. She wore a fitted, white, peau de soie gown, trimmed with lace, and seed-pearl-beads; cut with a round neckline; short sleeves; bell-shaped skirt; and a train extending from the shoulders. Her tulle illusion veil was topped by a seed-pearl-beaded crown; and she carried a prayer book with white orchids, and stephanotis. Miss Judy Klug was her sister's maid of honour. Her sleeveless, beaded gown of pink crepe was made with a slim skirt. She had a pink hair-bow; and carried a bouquet of pink, and white carnations. Miss Freda Klug, aunt of the bride, was a bridesmaid. She wore a pink, peau de soie gown, trimmed with lace, and designed with a slim skirt; and had a pink pill-box hat. She carried a cascade bouquet of pink, and white carnations. Donna Gelfand, aged eight years, niece of the groom, was an attendant. She wore a white dress of Swiss eyelet embroidery, with a pink hair-bow; and carried a nosegay of pink, and white carnations. Maureen Klug, aged five years, sister of the bride, was flower girl. She wore a pink, and white organza dress, with a matching headband; and carried a nosegay of white, and pink carnations. Lawrence Rothman was his cousin's best man. The ushers were: Kenneth Klug, Geoffrey Klug, brother of the bride; and Mendy Rothman, and Jack Zelnicker, cousins of the groom. White, and pink carnations, pom-poms, and gladioli were the wedding flowers. There was orchestra music. One hundred guests were received. Mrs. Klug, mother of the bride, wore a sleeveless, sheath gown of aquamarine-blue, beaded crepe; with a beaded crown. Mrs. Gelfand, mother of the groom, was in an aquamarine-blue, sleeveless gown of peau de soie; with a matching head-band. Each had a corsage of white orchids. Mr. and Mrs. Michael Gelfand spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a green, wool dress; with a corsage of white orchids. They have taken up residence at 7915 Cote St. Luc Road. Here for the marriage were: Mr. and Mrs. L. Klug, of Ottawa, Ont., grandparents of the bride; Miss Anne Polowin, cousin of the bride; Mr. and Mrs. S. Saslove, Mr. and Mrs. H. Hecht, and Mrs. M. Freedman; all of Ottawa; Mrs. H. Weinstein, and daughter, Miss Jacqueline Weinstein; and Miss Maude Leibert, all cousins of the bride; all of Toronto, Ont.

## SHTERN-SILVER

The marriage of Miss Cathy Silver, daughter of Mrs. Jean Silver, 2430 Goyer Street, and the late Joseph Bernard Silver, to Sidney Shtern, son of Yechiel Shtern, 5460 Westminster Avenue, and the late Mrs. Sarah Shtern, was solemnized at Tifereth Jerusalem Synagogue, on Sunday, December 26, at six o'clock, by Rabbi David Hartman, assisted by Cantor Joshua Dlin. The bride was given in marriage by her mother; and her uncle, Issie Rothstein. She wore a white, beaded, peau de soie gown, designed with a high neckline; long sleeves; and slim skirt, ending with a long train. Her tulle illusion veil was attached to a crystal and beaded crown; and she carried a prayer book with white orchids. Miss Sharon Silver was maid of honour for her sister. Wearing a turquoise-blue, peau de soie gown, made with a full skirt, she had a crystal-beaded crown; and carried a bouquet of turquoise-blue, and white carnations. Shari Schwartz, aged four years, was flower girl. She wore a pink, organza dress; with a pink headband; and carried a basquet of pink carnations, and roses. Dr. Hyman Gesser, brother-in-law of the groom, was best man. The ushers were: Carl Frankel, Kenneth Frankel, Stanley Rothstein, and David Rothstein; cousins of the bride; David Shtern, and Label Krishtalka; cousins of the groom. White, and turquoise-blue carnations, pom-poms, and gladioli composed the setting for the wedding. There was an orchestra. Three hundred and twenty-five guests were received. Mrs. Silver, mother of the bride, wore a sleeveless, turquoise-blue, beaded gown of peau de soie, made with an A-line skirt. Her hat was of that shade. Mrs. Aaron Marder, aunt of the groom, received with Mrs. Silver, in a turquoise-blue, peau de soie gown, made with a slim skirt; with a matching hat. Their flowers were corsages of white orchids. Mr. and Mrs. Sidney Shtern spent their wedding trip at the Concord Hotel, in Kiamesha Lake, New York; the bride going away in a pink, knitted suit; with a corsage of white orchids. They have taken up residence in Montreal. Here for the marriage were: Mr. and Mrs. I. Kronick, of Ottawa, Ont.; Mr. and Mrs. Joseph Fisher, and daughter, Andrea; Mr. and Mrs. Stanley Fisher, Mr. and Mrs. L. Freeman; all of Toronto, Ont.; Mr. and Mrs. I. Zaichick, of Edmundston, N. B.; all cousins of the bride; Miss Janice Lesenba, and Robert Parsons, both of Sherbrooke, Quebec.


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**Preference is given to photographs posed before a plain, unfigured background; and all photographs must be straight, front-view; and finished studio pictures. Glossy proofs are required.**

**Do not accept dark pictures for reproduction in the sepia section of the Review from your photographer as they are not acceptable. Pictures, especially of children, must be light rather than dark and shadowed. Insist on this must.**

**Candid photographs can never be taken with the same care as photographs in a studio, with studio lighting. Ask your photographer to arrange for studio photographs, too, particularly for weddings and bar-mitzvahs!**

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# Social Notes — Toronto

Mr. and Mrs. W. Bernard Herman, 34 High Point Road; and his mother, Mrs. Rose Herman, 1603 Bathurst Street, visited the former's son-in-law, and daughter, Mr. and Mrs. Morton J. Litwack, and Tammy Jane, and new-born daughter, Jodi Karen, of Montreal, Quebec.

Mr. and Mrs. Samuel Breslow, 94 Chiltern Hill Road; and Mr. and Mrs. Daniel Donkelman, 68 Laurelcrest Avenue, returned from a two-week vacation to Miami Beach, Florida, where they travelled by car.

Benjamin Sword, 580 Lawrence Avenue West, returned from a three-week holiday to Los Angeles, California, where he visited with Joseph Stone, formerly of Toronto; and relatives. Mr. Sword stopped en route at Las Vegas, for a week-end, and San Francisco. He left Toronto via Air Canada.

Mr. and Mrs. Stanley J. Green, 3 Goldfinch Court, are spending their wedding trip in Miami Beach, Florida. Mrs. Green is the former Miss Doreen Mandell, daughter of Mr. and Mrs. Benjamin Mandell, 161 Waterloo Avenue. Mr. Green is the son of Mr. and Mrs. Fredrick Green, 22 Peveril Hill Road North. On the way home from Miami Beach, Florida, Mr. and Mrs. Green will stop to visit their uncle and aunt, Mr. and Mrs. Samuel Feldman, of Oak Park, Michigan.

Mrs. Fanny Silverman, formerly of 670 Coldstream Avenue, has taken up new residence at 11 Shallmar Boulevard.

Mr. and Mrs. Murray White, 5 Hi Mount Drive; and Mr. and Mrs. Phillip Chapnik, 2121 Bathurst Street, returned from a two-week holiday to Puerto Rico. They travelled via Air Canada, to New York.

Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue, visited their nephew, and niece, Mr. and Mrs. Harry Zelman, of Montreal, Quebec.

In Montreal, Quebec, for the fiftieth wedding anniversary party of Mr. and Mrs. Abe Rosenberg, were: Jack Anbure, 160 Maitland Street; Mr. and Mrs. I. Blatt, 6 Fraserwood Avenue; and Mr. and Mrs. Max Shuster, 520 Fairlawn Avenue.

Mr. and Mrs. M. Andrews, of Peterboro, Ontario, are visiting with their son-in-law and daughter, Mr. and Mrs. Bernard Speisman, 35 Thorncliffe Park, on the occasion of the birth of their first granddaughter, Andrea Leah.

Mr. and Mrs. H. Richman, formerly of 69 Cuffley Crescent North, have taken up new residence at 3 Goldfinch Court.

Mr. and Mrs. Frederick Ornstein, of Fort William, Ontario, are visiting with their son-in-law and daughter, Mr. and Mrs. Leon Temenbaum, 78 Neptune Drive.

Mr. and Mrs. Donald Stickles, of Sudbury, Ontario, are visiting their son-law and daughter, Mr. and Mrs. Isadore Freedman, and Jeffrey David, aged three years, 2121 Bathurst Street, on the occasion of the birth of their grandson, Stephen Robert.

Mr. and Mrs. Leo Morse, 40 Touraine Avenue; Mr. and Mrs. Saul Morris, of Malton, Ontario; Mr. and Mrs. Sidney Fink, 2121 Bathurst Street; and Mr. and Mrs. Harry Wainberg, 48 Touraine Avenue, gave a surprise birthday party, at the home of the latter, to honour the eightieth birthday of their mother, Mrs. Fannie Finkelstein, 3822 Bathurst Street. Mrs. Finkelstein's sister, Mrs. Essie Tarnofsky, of Montreal, Quebec; and Miss Phyllis Finkelstein, of Detroit, Michigan, a granddaughter, were here.

Mr. and Mrs. Saul Waisglass, 109 Almore Avenue, were entertained by their children, Bernard Waisglass, 109 Almore Avenue; and Mr. and Mrs. Howard Waisglass, 6000 Yonge Street, at dinner, and dancing, in honour of their twenty-seventh wedding anniversary, on St. Patrick's Day. Mr. and Mrs. Saul Waisglass have a son Perry, aged eleven and one-half years.

Mr. and Mrs. Benjamin Rosensweig, 775 Briar Hill Avenue, held a Ben Zucker, in honour of the birth of their first grandson, Andrew Howard, son of Mr. and Mrs. Manny Gold, 515 Chaplin Crescent; grandson also of Mr. and Mrs. Nathan Gold, 37 Kirkland Boulevard; and great-grandson of Mr. and Mrs. Moishe Rosensweig, 81 Borden Street. His godparents are Miss Donna Rosensweig, 775 Briar Hill Avenue, aunt; and Ronald I. Greenwood, 3 Glenayr Road.

Mr. and Mrs. M. Bliman, 217 Carmichael Avenue, entertained at their home, in honour of the engagement of Miss Shelly Kirsh, daughter of Mr. and Mrs. H. Kirsh, 14 Wasdale Avenue, to their son Jules Bliman.

Mr. and Mrs. Charles Bain, 50 Fairholme Avenue, celebrated the bar-mitzvah of their son, Larry Edward, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Adath Israel Synagogue. He is the brother of Miss Linda Bain; grandson of Mrs. Sarah Leah Bain, 3560 Bathurst Street; and of Mr. and Mrs. Max Dulberg, of Hamilton, Ontario. Kiddush was observed, at which two hundred and thirteen guests were present. Mrs. Charles Bain wore a pink and orange-shaded, wool tunic dress; and matching hat. Linda wore a cranberry-red, two-piece, mesh dress; and a red hat. Mrs. Sarah Leah Bain, grandmother, wore a printed, green silk dress; and black straw hat. Mrs. Max Dulberg, grandmother, wore a two-piece, green tweed suit; and green flowered hat. The same evening, at a dinner and dance reception, two hundred and sixty guests were present. Mrs. Bain received in a shrimp-coloured gown; with a matching coat, of chiffon. Linda Bain, wore an ice-cream-pink, silk peau de soie gown; with cape sleeves; and a white wrap. Mrs. Sarah Leah Bain, grandmother, wore a two-piece, teal-blue, lace dress; and a blue-tinted orchid wristlet. Mrs. Max Dulberg, grandmother, wore a beaded turquoise-blue, beaded crepe gown; and a yellow orchid wristlet. Max Dulberg, grandfather, asked the blessing. Linda Bain, sister, was master of ceremonies. The following day, a birthday party, for Larry Edward, was given by his parents and grandparents. Those who lit the candles on the bar-mitzvah cake were: Mrs. Sarah Leah Bain, and Mr. and Mrs. Max Dulberg, grandparents; Mr. and Mrs. Irving Dulberg, and Stanley, Debbie, and Wayne; and Mr. and Mrs. M. Dulberg, and Joni, Paul and David, of Hamilton, Ontario; Mr. and Mrs. Harry Bain, and Misses Ellen and Susan Bain, and Paul and Garry; and Mr. and Mrs. Leu Bain, and Miss Dena Bain, all uncles and aunts; Alan and Carol Caplan; Richard Mandel, Howard Sloan, Charles Blair, Irving Gottesman, David Chapnick, Melvin Botnick, Theodore Bluestein, Cheryle Trachtor, and Elaine Charney; Mr. and Mrs. Murray Greenberg, Ned Eisenstat, Miss Dorothy Peterson, Mr. and Mrs. Louis Mandel, and Mr. and Mrs. Louis Middlestadt; David, Michael and Judy Strathman, Jodi and Sari Miller, and Glenna, Leslie, and Brian White, and Blair Rose, all cousins; Miss Linda Bain, sister; Mrs. L. Fisher, godmother; Mr. and Mrs. Charles Bain, parents; and Larry Edward Bain. Out of town guests were: Mrs. L. Fisher, godmother, Mr. and Mrs. M. Sherman, and Isaac Epstein, of New York; Dr. and Mrs. Irwin Strathman and David, Michael and Judy, of Windsor, Ontario; Mr. and Mrs. Bertram Miller, and Sari, Jody and Louise, of Pittsburgh, Pennsylvania; Mr. and Mrs. Myer Mosten, of Midland, Ontario; Mr. and Mrs. B. Blumenfeld, Mr. and Mrs. S. Blumenfeld, Mr. and Mrs. J. Sykes, Mr. and Mrs. Nathan Katari, Mr. and Mrs. Samuel Katari, all cousins; and Mr. and Mrs. Saul Frankel, of Hamilton, Ontario.

Mr. and Mrs. Alan L. Rosenthal, 82 Bamatyne Drive, celebrated the bar-mitzvah of their son, Barry Lawrence, aged thirteen years; and the bas-mitzvah of their daughter, Linda Gail, aged nearly fourteen years, who were called to the Reading of the Law, at a joint ceremony, at Holy Blossom Temple. They are the brother and sister of Howard Rosenthal, aged seventeen years; grandchildren of Mrs. Anna Greenspon, 650 Briar Hill Avenue; and of Mrs. Ida Rosenthal, 92 Neptune Drive. Kiddush was observed. A luncheon was held, at which two hundred guests were present. Mrs. Alan L. Rosenthal received, in a two-piece suit of pink wool; with the cuffs and lapels trimmed with deeper pink silk; and a blouse of deeper pink silk; with a pink flowered hat; and a corsage of pink rosebuds and carnations. Linda Gale wore a cream-beige, two-piece lace suit, and had a matching hat; and cornflower-blue, and cherry-red corsage. Mrs. Anna Greenspon, grandmother, wore a blue, brocade dress, with its own jacket; a hat, in shades of blue, pink and purple; and a pink rosebud corsage. Mrs. Ida Rosenthal, grandmother, wore a pale green, peau de soie dress, with its own jacket; and a corsage of white roses and carnations, trimmed with green leaves. J. Rosenthal, great-uncle, of Windsor, Ontario, asked the blessing. Howard Rosenthal, brother, was master of ceremonies. Rabbi W. Gunther Plaut presented Barry Lawrence, with a Kiddush cup; and Linda Gail, with a set of candlesticks, on behalf of Howard Rosenthal, their brother. The same evening a party was given for friends of Barry Lawrence and Linda Gail, at their home. Those who attended were: John Eckler, Mark Mosoff, Melvin Bottner, Stephen Jacobs, Lawrence Stepak, William Karrys, Theodore Cooper, Jeffrey Axler, Stephen Zener, Howard Rosenberg, Jack Winberg, Jay Teichman, Charles Blair, Stuart Sklar, Richard Cooper, David Rosen, Eric Stulberg, Mark Munson, Earl Saltzman, Jerry Pearl, Michael Nussbaum, JoAnne Stock, Janice Warren, Lynda Cooper, Andrea Sugarman, Samya Moranis, Lorraine Block, Helen Freedman, Gwen Crocker, Lynn Appleby, Teresa Organ, Wendy Rochbart, Trudy Rose, Karen Speisman, Debra Bruner, Ellen Goodman, Karen Goodall, Fern Mosoff, Fern Kochberg, Judy Burstyn, and Marla Zack, of Hamilton, Ontario. Mr. and Mrs. Alan L. Rosenthal also entertained that same evening, for close friends and relatives: Mr. and Mrs. Harry Eisen, 40 Ridelle Avenue, Mrs. Rosenthal's brother-in-law and sister; Dr. and Mrs. Irving Lidsky, of Cleveland, Ohio, Mr. Rosenthal's brother-in-law and sister; Dr. and Mrs. L. Karr, of Winnipeg, Manitoba; Dr. and Mrs. I. Appleby, Dr. and Mrs. Lester Parks, Mr. and Mrs. Samuel Borins, Dr. and Mrs. Irving Rother, Dr. and Mrs. Jack Fedder, Dr. and Mrs. G. Chapnick, Mr. and Mrs. Samuel Richardson, Mr. and Mrs. Ralph Etigson, Mr. and Mrs. E. Goldstein, Mr. and Mrs. J. Klyman, Mr. and Mrs. J. Dever, Mr. and Mrs. William Gordon, Mrs. May Spencer, Dr. and Mrs. Murray Bachman, Mr. and Mrs. S. Bearg, Mr. and Mrs. M. Wolfe, Dr. and Mrs. Irving Siegel, Mr. and Mrs. Samuel Eckler, Mr. and Mrs. Harold Finer, Mr. and Mrs. Donald Jacob, Dr. and Mrs. Charles Sklar, Mr. and Mrs. Irving Saunder, and Mr. and Mrs. A. Woolf.

# BIRTHS

Born, to Mr. and Mrs. Harold Offenheim (nee Sandra Tobias), 650 Eglinton Avenue West, on February 3, at the Toronto Western Hospital, a daughter, Nadine Alisse; granddaughter of Mrs. Alexander Tobias, 31 Prince Charles Drive; and of Mr. and Mrs. Charles Offenheim, 183 Fairholme Avenue.

Born, to Mr. and Mrs. Saul Ludwig (nee Helen Eisenberg), 186 Kennard Avenue, on February 7, at the New Mount Sinai Hospital, a son, Mark Joel; grandson of Mrs. Annie Ludwig, 211 Brighton Avenue; and of Mr. and Mrs. M. Eisenberg, 119 Regina Avenue; great-grandson of Mrs. Pauline Starr, 3905 Bathurst Street; and of Mrs. Tillie Eisenberg, 3500 Bathurst Street; great-great-grandson of Mrs. Rose Grossman, 84 Whitburn Crescent. Godparents are Mr. and Mrs. Moe Cravitz, 211 Brighton Avenue. M. Eisenberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Maurice Wesfield (nee Lori Baker), 277 Sandringham Drive, on February 24, at the New Mount Sinai Hospital, a daughter, Marla Gayle; sister of Steven, aged five years; and Richard, three; granddaughter of Mr. and Mrs. Morris Baker, 277 Sandringham Drive; and of Mr. and Mrs. Joseph Wesfield, 12 Redmar Road.

Born, to Mr. and Mrs. Samuel Gwozdy (nee Doreen Cohen), 205 Reiner Road, on February 28, at the Branson Hospital, a daughter, Alana Phyllis; sister of Carol, aged twenty-seven months; granddaughter of Mr. and Mrs. H. K. Cohen, 9 Elway Court; and of Mr. and Mrs. B. Turkish, 1305 Wilson Avenue; great-granddaughter of Mrs. David Preblud (Kravice), of Florida; and of Mrs. Leah Cohen, 27 Cadillac Avenue.

Born, to Mr. and Mrs. Murray Rothblott (nee Eva Mandel), 8 Ashburn Road, on February 12, at St. Michael's Hospital, a son, Bradley Vernon; brother of Howard Rothblott, aged twenty-two years; and of Miss Susan Rothblett; grandson of Mr. and Mrs. Israel Rothblott, 535 Sheppard Avenue West; and of the late Mr. and Mrs. Victor Mandel. Godparents are Mr. and Mrs. Max Mandel, 170 Rance Avenue, uncle and aunt. Percy Litowitz, 61 Collinson Boulevard, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Jerry Wilks (nee Gail Liebman), 96 Alamosa Drive, on February 27, at the Branson Hospital, a son, Brian, brother of Jamie, aged two years; grandson of Mr. and Mrs. Harry Wilks, 749 Woburn Avenue; and of Mrs. Molly Liebman, 36 Fraserwood Avenue. Godparents are B. Milhoan, of Chatham, Ontario, great-uncle; and Miss Eleanor Liebman, 36 Fraserwood Drive, aunt. Harry Wilks, grandfather, held the baby during the ceremony.

# BAR-MITZVAHS

Ronald, son of Mr. and Mrs. E. Koshen, 102 Marchmount Road, will be called to the Reading of the Law, on March 26, for his bar-mitzvah, at Shaarei Shomayim Synagogue. He is the brother of Martin, aged nine years; and godson of Mrs. Abe Rosenbaum, 1232 Shaw Street; and of Theodore Weisberg, of Toronto.

Sheldon Hartley, son of Mr. and Mrs. Irwin Nadel, 15 Shallmar Boulevard, will be called to the Reading of the Law, in honour of his bar-mitzvah on March 26, at Shaarei Tefillah Synagogue. He is the brother of Miles, aged eight years; grandson of Mrs. Fanny Silverman, 11 Shallmar Boulevard, and the late Max Silverman; and the late Mr. and Mrs. Zolman Ben-Levi Nadelberg. Kiddush will be observed.

Mr. and Mrs. Kenneth Hoffman, 625 Roselawn Avenue, celebrated the bar-mitzvah of their son, Leslie Allen, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Miss Sharon Hoffman; grandson of Mr. and Mrs. Harry Hoffman, of Toronto. Kiddush was observed, at which seventy-five guests were present.

Gary Joel, son of Mr. and Mrs. Sidney P. Pollock, 633 Briar Hill Avenue, will be called to the Reading of the Law, on March 26, at Beth Tzedec Synagogue, for his bar-mitzvah. He is the brother of Ronald, aged sixteen; and grandson of Mr. and Mrs. P. Gordon, 74 Spadina Road.

# DEATHS

Mrs. Annie Kamin, 162 Chaplin Crescent, died on March 6, at the age of seventy-three years. She is survived by her husband, Paul Kamin; a son, Jack Kamin, 687 Briar Hill Avenue; a daughter, Mrs. H. Fruitman (Libby), 43 Braemar Avenue; four grandchildren: Michael and Ruth Kamin; Gail and Frederick Fruitman; three brothers: Joseph Breslin, 15 Rosebury Road; Benjamin Breslin, of Toronto; and Rubin Breslin, 20 Wellwood Drive; two sisters: Mrs. J. Samuels (Rae), 6 Barclay Road; and Mrs. S. Adler (Esther), of Toronto. Rabbi Melvin L. Libman officiated at the funeral service, assisted by Cantor S. Cooper. Interment was at Beth Tzedec Memorial Park. Shiva was observed privately. Mrs. Kamin was a lifelong member of Beth Tzedec Synagogue; and a charter member of the New Mount Sinai Hospital Ladies' Auxiliary.

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*A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.*

Q. Why are circulation facts so important?

*A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.*

Q. How does an advertiser know that this is really so?

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Q. Why are some of these answers so important?

*A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?*

Q. How are the figures checked?

*A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A. B. C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.*

Q. Does the A.B.C. allow past-due subscriptions?

*A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.*

Q. Are new subscriptions considered as paid?

*A. Not until payment is received for the term in advance.*

Q. What does this cost the publisher?

*A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.*

Q. Are these the only costs?

*A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.*

Q. What do A.B.C. reports and statements say about the Canadian Jewish Review?

*A. They tell at a quick glance the provincial breakdown; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never combined with another publication; never as part of membership in an organization.*

The Canadian Jewish Review is sold on its own merits, and always has been. It has no affiliation with any organization.

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# TORONTO MEETINGS

## ★ SHAAREI TEFILLAH ★

Synagogue, Rabbi Bernard Rosensweig: Sisterhood held their annual tea and fashion show, which was convened by Mrs. A. Sugar, 104 King High Avenue. Executive is: Mesdames S. Magder, 27 Ridgevale Drive, president; A. Zeldin, 24 Robbie Avenue, A. Sugar, 104 King High Avenue, N. Miskin, 18 York Downs Drive, vice-presidents; N. Zeifman, 163 Ranee Avenue; W. Wolfe, 80 Bayerest Avenue; Jack Ross, 16 Bainbridge Avenue; secretaries; and M. Tishler, 105 Brookview Avenue, dues treasurer. Mrs. M. Rasky, 569 St. Clements Avenue, is convener.

## ★ COLLEGE MEMORIAL CHAPEL ★

Samuel Cohen, president: At the annual dinner meeting, head-table guests were: Rabbi David Monson, of Beth Sholom Synagogue; Rabbi Albert Pappenheim, of Bnai Israel Beth David; Rabbi Joseph Kelman, of Beth Emeth Bais Yehuda; Rabbi M. Celniker, of Beth Torah; Samuel Cohen, president; David Green and Samuel Yuchtman, vice-presidents; Julius Weiner, treasurer; S. Kurtz and Julius Marcus, secretaries; Harry Fox and H. Geller, trustees; H. Forman, D. Rosen and D. Winick, management committee; and C. Rosenberg, Home for the Aged representative. Rabbi Monson presented a cheque to the United Jewish Appeal, on behalf of the College Memorial Chapel; and spoke on the United Jewish Appeal. Rabbi Pappenheim, Rabbi Kelman, and Rabbi Celniker; and Julius Marcus spoke on the College Memorial Chapel, a non-profit organization.

## ★ BNAI BRITH WOMEN ★

Mrs. David Kofsky, 58 Shelbourne Avenue, district president; Mrs. Saul Nisker, 91 Baycrest Avenue, executive director; and Mrs. Aaron Wolfe, 11 Old Park Road, national representative, attended a national executive meeting of Bnai Brith Women, in Washington, D.C. Northview Chapter No. 901 installed: Mesdames A. Wilner, president; M. Katzman, M. Grant and C. Steinhardt, vice-presidents; Mary Caplan, counsellor; Charlotte Cohen, treasurer; M. Ross, B. Lightman, A. Phillips, secretaries; J. Urowitz, sentinel; D. Cooper, guardian; S. Cass, A. Applebaum, L. Freeman, F. Grad, Rose Lachman, C. Satok, H. Cooper, J. Wesfield, M. Klein, B. Golding, G. Harris, and B. Black, trustees. The installing officers were Dr. Alexander Lipson, and Mrs. Jean Steinberg. Mrs. Dorothy Bonza was installation chairman. Regent Chapter, "Regency Ball", for charity, was at the Northwood Country Club. Two hundred and fifty guests were present. Gold, white and royal blue, with touches of red, formed the colour scheme. Gold crowns and white banners, were worn by the hostesses, who were: Mesdames S. Sugarman, M. Lyons, R. Caplan, R. Cohen, F. Lyons, S. Rotman, N. Spring, M. Weisman, B. Uspreech and D. Manheim. Guests were announced as they arrived, by Irving J. Fruitman; and were welcomed by Mrs. Samuel Skrow, president, and Mr. Skrow. An exhibit of paintings by contemporary European artists enhanced the rooms. A buffet supper was served. A holiday at Grossinger's, in the Catskill Mountains of New York, was won by Dr. and Mrs. R. Rose; and Mrs. Rose was presented with a bouquet of red roses. The chairmen were: Mesdames Abbey Allison, and Phillip Shore, conveners; I. Fruitman and S. Rubin, decorations; S. Alter and J. Fink, art committee; B. Goodbaum, E. Goodman, I. Hoffman, and H. Shapiro, ball committee.

## ★ BETH TORAH ★

Synagogue, Rabbi M. Celniker: Sisterhood held the general meeting at the Synagogue Hall. Mrs. Mark Goldenberg, president, presided; and Mrs. M. Friedman, secretary, read the minutes. For elections on April 19, the slate is: Mesdames I. Mueller, R. Rothman and M. Barnek, vice-presidents; A. Stern, treasurer; M. Rothman, A. Zender, secretaries; J. Hauer, S. Hauer, A. Cohen, M. Haber, A. Levine, M. Turk, Moishe Turk, Leon Yermus, N. Naymark, D. Fisher, H. Zweig, and L. Litner, committee chairmen. The speaker was The Reverend Ronald De Corneille, Deacon of the Anglican Church.

## ★ NATIONAL WOMEN'S LEAGUE ★

Of United Synagogue of America, Ontario Branch: Mrs. Joseph Grossman, president. The first planning meeting for a conference steering committee of the Ontario Branch, was at Adath Israel Synagogue. Mrs. Joseph Feldt, conference chairman, presided. "The Jewish Woman — Her Pathway To Progress, In The Home, Synagogue And Community", is the theme for the conference, on May 16 and 17, at Beth Emeth Bais Yehuda Synagogue, and Adath Israel Synagogue. The speaker consultant will be Mrs. Albert Fried, president, of the National Women's League, of America. Chairmen are: Mesdames S. Dick, M. Gord, and A. Mann, of Beth Tzedec Synagogue; R. Kay, B. Kaplan, S. T. Warren, D. Silverman, of Adath Israel; N. Vernon, J. Oberman, J. Gerstein, and A. Wagman, of Bnai Israel Beth David; A. Schwartz, and M. Daniels, of Beth Sholom; H. Phillips, J. Segal, and P. Freedman, of Beth Emeth Bais Yehuda; and H. Lockwood, B. Shore, and A. Binstock, of Beth Am.

## ★ TEMPLE SINAI ★

Rabbi Jordan Pearlson: New members are: Mr. and Mrs. Alan E. Paul, Mr. and Mrs. John Vanderheyn, and Mr. and Mrs. Louis Weiss.

## ★ NER ISRAEL YESHIVA

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## ★ BETH JACOB ★

Synagogue, Rabbi M. J. Burak: Sisterhood general meeting saw Mrs. N. Schwartz, president, preside. Head-table guests were: Mesdames H. Goldman, chairman of the board; S. Vogel, corresponding secretary; C. Lax, president of the Shaarei Emunah Synagogue Sisterhood; M. J. Burak, J. Goldman, secretary; and J. Berlin, treasurer. Mrs. C. Lax gave the opening prayer. Mrs. Burak spoke on the forming of the Sisterhood, and the three years of its existence; and called on three officers to light candles: Mesdames J. Goldman, recording secretary; F. Goldman, and M. Kates, chairman of the board; and Mrs. Kates lit two other candles, in the absence of two members, Mrs. E. Bargman, ways and means chairman; and Mrs. N. Schwartz, president. Mrs. P. Argel, of the membership committee, pinned handkerchief corsages on the following new members: Mesdames R. Debarsky, P. Grad, S. Freedman, H. Fisher, and A. Gabriele. Mrs. T. Waxman, was honoured as a new member, and presented with a gift of a mezuzah, from the Sisterhood. Mrs. M. Kalb, 18 Cedarcroft Boulevard, was congratulated on the birth of her daughter, Debbie Sarah. Mrs. C. Lax introduced the members of Shaarei Emunah Synagogue, who were guests: Mesdames A. Starkman, C. Greenberg, S. Woolf, J. Fortonsky, M. Karoly, I. Fox, M. Jarzonbek, M. Simon, H. Bluwol, N. Reich and B. Wortzberg.

## ★ BNAI BRITH ★

Ten Jewish schools will be represented in the seventh annual Ontario Regional Bible Contest, sponsored by the Leonard Mayzel, and Upper Canada Lodges, of Toronto Bnai Brith. Students ranging in age from twelve to sixteen, will participate in the competition, on March 27, at the Teperman Hall, Mildred Arnoff Memorial School Beth Sholom Synagogue. The Ontario Regional Contest is administered by the Toronto Bureau of Jewish Education, chairmanship of Alexander Brown, associate director of the Bureau. The contest is organized in three divisions, advanced Hebrew, for students of Jewish day schools; intermediate Hebrew for students of afternoon Hebrew schools, and comprehensive English for students, who study the Bible in English. Awards will be presented to the winners; top winners will join competitors from thirty-six other cities, in the United States and Canada, in the national finals to be held in New York, on May 8. In the national finals of last year, Toronto had two winners, Edward Fingold, who won first place in the Comprehensive English Division; and Sanford Borins, who placed second in the Intermediate Hebrew Division. Stanley Beder is president of Leonard Mayzel Lodge; and Max Aiken, president of Upper Canada Lodge. These schools will be represented in the Ontario Regional Finals: Beth Emeth Bais Yehuda Talmud Torah, Central Evening High School (Associated), Sons of Jacob Synagogue (North Bay, Ontario), Eitz Chaim Day School, Eitz Chaim Talmud Torah, Holy Blossom Religious School, Mildred Arnoff Memorial School (Beth Sholom), North Bathurst Talmud Torah, Toronto Hebrew High School, and United Synagogue Day School. Students registered to participate are: Stephen Benjamin, Robert Bredin, Nancy Buckstein, Laurie Colman, Nettie Cronish, Gilda Disenhouse, Jason Dorfman, Sara Edelstein, Ellen Fingold, Ronald Frisch, Joel Glick, Warren Grossman, Aviva Hoffmitz, Shayne Hyman, Daphne Intrater, Martin Iron, Jackie Kamrad, Ricki Kirshenbaum, Rochelle Klein, James Klyman, Joseph Marin, William Motz, Agnes Miklos, Mark Miller, Robert Milne, Joel Mimran, Marilyn Parl, Suzanne Pearl, Daphne Munk, Jeffrey Perlmuter, Jeffrey Phillips, Tovit Rabinovitz, Miriam Rosen, Hank Rotenberg, Mary Rykov, Neil Shopsowitz, Noah Shopsowitz, Teddy Sokolsky, David Sosnovitch, Avrom Steinman, Stephen White, David Winter, Terri Young, and Mark Zimmerman.

## ★ JEWISH HOME ★

For The Aged, Daniel E. Kert, president: Sonnee Cohen, 159 Waterloo Avenue, was appointed to the executive committee of the board of directors, of the Men's Service Group.

## ★ ADATH ISRAEL SYNAGOGUE

Rabbi Erwin Schild, Sisterhood held their general meeting, in the Alex Tobias Social Hall. The theme was Passover "A Festival Of Freedom". Mrs. Henry Rosenberg, president, presided. The D'var Torah was by Mrs. A. Stroller; the minutes, were read by Mrs. J. Grossman; correspondence, by Mrs. N. Feiman; and reports were by: Mesdames H. Tiniano, H. Gordon, L. Eisenstat, S. Taft, Mrs. Donald Rosenberg drew the donor draw, which was won by Mrs. David Grossman. Mrs. N. Trachter presented Kiddush Cups to these barmitzvah boys: Larry Edward, son of Mr. and Mrs. Charles Bain, 50 Fairholme Avenue; Leslie Allen, son of Mr. and Mrs. Kenneth Hoffman, 625 Roselawn Avenue; and Lawrence Howard, son of Mr. and Mrs. G. Weishrod, 3 Cheiftain Crescent. Mrs. Fred Green, 22 Peveril Hill Road North, was presented with a bridal book, on the marriage of Miss Doreen Mandell, daughter of Mr. and Mrs. B. Mandell, 164 Waterloo Avenue, to her son, Stanley Green. Mrs. M. Marcus introduced the guest speaker, Morley J. Pape. Refreshments were served by Mrs. J. Potter, and committee, Mrs. S. Colt; Mrs. J. Goldberg and Mrs. J. Pineus.

## ★ GRAND ORDER OF ISRAEL

Toronto Lodge, Number Two: Ladies' Auxiliary held their Purim party, at the home of Mrs. Milton Karp, 172 Searle Avenue. The hostess who was the one-woman cast for a skit, "Hymie Blew In From The Country". Gifts were exchanged; and door prizes were won by Mesdames M. Payess, G. Goldberg, M. Carr and J. Brontman. A wheel chair will be donated to the Brantford Hospital, in Brantford, Ontario; and a scholarship has been pledged, to foster a child in Israel, amounting to $250. a year. Mesdames H. Berkan, president; S. Freeman, vice-president; J. Swartz, E. Payess, secretaries; and M. Hershberg, treasurer, are the executive.

# MARRIAGES

### GREEN-MANDELL

The marriage of Miss Doreen Mandell, daughter of Mr. and Mrs. B. Mandell, 164 Waterloo Avenue, to Stanley John Green, son of Mr. and Mrs. Frederick Green, 22 Peveril Hill Road North, was solemnized at Adath Israel Synagogue, on Sunday, March 13, at half-past five o'clock, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She wore a white peau de, soie gown, trimmed with lace. It was fashioned with a scooped neckline; and bell-shaped sleeves; with an A-line skirt; and a train which extended from the shoulders. Her tulle illusion veil was shoulder length; and she carried a bouquet of white rosebuds, carnations, and stephanotis, trimmed with green ivy. Mrs. Arnold Freeman, sister of the groom, was matron of honour. She wore a yellow chiffon gown, embroidered and beaded with pearls; her headpiece was a tiara of pearls, set with rhinestones; and she carried a bouquet of yellow rosebuds, trimmed with green ivy. Misses Judy Lowit, Sharon Feldberg, and Sandra Weisfield, were bridesmaids. They wore yellow chiffon, and lace gowns; and had matching headbands; and they carried yellow and white carnations, trimmed with green ivy. David Green, brother of the groom, was best man. Z. Press, Saul Press, L. Milrod, cousins of the groom; and Dr. Arnold Freeman, brother-in-law of the groom; Jerry Mandell, brother of the bride, and Sheldon Shore, were ushers. An orchestra played. Two hundred and fifty guests were received. Mrs. Mandell, mother of the bride, wore a gold-coloured, and green brocaded, peau de soie gown; with a matching head-band; and a green-tinted, orchid wristlet. Mrs. Green, mother of the groom, wore a green, embroidered lace gown; a hat of green leaves; and a green-tinted, orchid wristlet. Mrs. Rose Mandell, 422 Markham Street, grandmother of the bride; and Mrs. Fanny Press, 8 Wendy Crescent, grandmother of the groom, were in the wedding procession. Mrs. Rose Mandell, wore a blue crepe gown; with a white orchid corsage. Mrs. Fanny Press wore a mauve lace dress; and a mauve orchid corsage. Mr. and Mrs. Stanley John Green spent their wedding trip in Miami Beach, Florida; the bride travelling in a two-piece, green and blue, silk shantung dress; with a matching hat; and a white orchid corsage. They have taken up residence at 8 Goldfinch Court. Out-of-town guests were: Mr. and Mrs. Milton Sherman, of New York; Mr. and Mrs. S. Feldman, Mrs. Rose Tuttleman, Mr. and Mrs. Oscar Tuttleman, and Mr. and Mrs. Robert Tuttleman, of Detroit, Michigan, all uncles and aunts of the bride; Mr. and Mrs. Julius Schwam, Mr. and Mrs. Harry Pine, and Mr. and Mrs. Marvin Boston, of New York; Mr. and Mrs. K. Feldman, Mr. and Mrs. M. Feldman, and Miss Jean Feldman, of Detroit, Michigan, all cousins of the groom; Mr. and Mrs. Gordon Kuhan, of Buffalo, New York; and Mr. and Mrs. Harry Wald, and Mr. and Mrs. Warren Wald, of Boston, Massachusetts, all cousins of the groom.

# ENGAGEMENTS

Mr. and Mrs. Israel M. Ward, of Auburn, Maine, announce the engagement of their daughter, Miss Susan Ward, to Howard Stanley Swartz, son of Mr. and Mrs. Manning F. Swartz, 249 Hillhurst Boulevard, formerly of Ottawa, Ontario.

Mr. and Mrs. Arnold A. Phillips, 74 Brucewood Crescent, announce the engagement of their daughter, Miss Maida Phillips, to Allen Gerskup, son of Mr. and Mrs. Israel Gerskup, 225 Delbi Avenue.

Mr. and Mrs. Joseph Obazanek, 27 Winnett Avenue, announce the engagement of their daughter, Miss Pearl Obazanek, to Melvin Laurence Gladman, son of Mr. and Mrs. Hye Gladman, 9 Majestic Court.

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# American Jewish Committee Official, In West Germany By Invitation, Meets With Educators On Democracy In Their Schools

Dr. John Slawson, executive vice president of the American Jewish Committee, of which Morris B. Abram is president, is in West Germany at the invitation of West Berlin Mayor Willy Brandt to meet with German educators to discuss methods of education for democracy in schools in that country. The invitation has grown out of the American Jewish Committee's program in collaboration with the Institute of International Education, which, since 1960, has brought teams of German educators to the United States to study American methods of civic education for introduction into German schools.

Dr. Slawson will confer with German educators and school administrators, including the 60 who have taken part in the visits to the U.S. He will also meet with Mayor Brandt and other leading West German Government officials.

At the same time Dr. Slawson made public a report which showed that these study visits by high-ranking German educators are beginning to have a considerable effect on the political and civic education programs in West Germany.

Commenting on the AJC report and the recent revelation by Paul Lucke, West German Minister of Interior, that neo-Nazi and anti-Semitic activities rose sharply in Germany in 1965, Dr. Slawson stressed the crucial importance of long-range programs such as the U.S. educator project in preventing the reintroduction of Nazism into the mainstream of German life.

The report to the Committee on the German educator program, prepared by Dr. Friedrich Minssen, head of the Bureau of Studies of the Sociology of Political Education of the Institute of Social Research, University of Frankfort, stated that the influence of the educators who had taken part in the study visits had resulted in innovations ranging from the introduction of closed-circuit television for teacher training to a vast re-evaluation of the content, courses and standards of social studies subjects in West German high schools.

Cooperating with the Committee, America's pioneer human relations agency, in the program are the Ford Foundation, the Thyssen and Volkswagen Foundations in Germany, the Institute for International Education, and the West German Government.

Dr. Slawson applauded the efforts of German leaders to reduce extremism in Germany through programs such as the study visits by German educators to the United States, and commended the frankness and concern of Minister Lucke's report on increased neo-Nazi activity. However, he warned that the Minister's statement "makes mandatory great vigilance with respect to the development of extremism in Germany." He added:

"Men of good will everywhere anticipate a concrete program of counter-active measures put forth by the West German Government not only aimed at aborting this potentially dangerous rise in neo-Nazi activity, but of instituting long-range preventive measures against its recurrence. Only by instilling democratic principles in German youth with programs such as the U.S. educator project can the vestiges of Hitlerism finally be eliminated from Germany."

During his stay in Germany, Dr. Slawson will confer with educators, civic leaders, and Government officials in Berlin, Bonn, and Frankfort. He will also visit Austria to look into the upsurge in anti-Semitic activity in that country during the recent election campaign.

The German educator project has thus far completed ten study trips. In Germany this program is coordinated by the Institute of Social Research of the University of Frankfort, headed by Dr. Max Horkheimer, AJC consultant in Germany and former rector of Frankfort University. Working with Dr. Horkheimer and heading a special Pedagogic Bureau, is Dr. Minssen. In the United States the visits are arranged by the Institute of International Education.

Each mission team includes key educators, department heads, and school superintendents. They spend six to eight weeks in the United States observing American schools in all parts of the country and at every level, from kindergarten to post-graduate courses, and meeting leading education personalities. Most mission members come from the social studies field, which is considered crucial for civic education. The prime interest is to examine how American schools seek to prepare students for better citizenship and democratic living both theoretically and in practice.

Mission members are in contact with one another after they return to West Germany through publications and "follow-up" conferences.

The special report prepared for the American Jewish Committee by Dr. Minssen lists the following results thus far of the American program: Introduction of closed-circuit television for teacher training in Berlin, Bonn, and Heidelberg. An unprecedented paper issued by the united commission of the German Sociological Society and the German Political Science Association which called for new concepts in social studies at the high school level based on American examples.

Last year the German Association for Political Education was founded by seven participants of the U.S. study groups and elected to its Board prominent scholars like Dr. Horkheimer. It seeks to reach all those teaching political education in schools and universities.

Its special goals are: the establishment of social studies as subject matter in German schools, beginning at the age of twelve; inclusion of political education as part of university studies and examinations; creation of commissions for curricular planning; development and publication of model lessons; stimulation of research on the effect of political education; encouragement of exchange of information among teachers in the field.

Two of the most successful books on the teaching of political education published in the last few years in West Germany were written by educators who took part in the U.S. program. These are: "To See, To Judge, To Act" by Wolfgang Hilligen; and "Politics In The 20th Century" edited by Hans-Herman Hartwich. Both these books draw heavily on American techniques of civic education and the experiences of these two men in American schools.

In addition to issuing regular transcripts of the evaluation conferences of the study trips held at the Institute of Social Research, a special edition of the education journal, "Society, Government and Education" was devoted to the topic of education for democracy in the United States and contained articles by mission participants.

A journal entitled "German Political Education News" (begun in 1964), carries articles by U.S. study mission members on new methods of political education.

Based on the study visit program, three teachers and 18 students from senior classes in high schools in the Palatinate spent eight weeks visiting American schools and families in the Boston area. The main purpose of the trip was to spur development of student councils at German schools by observing these groups at work in the United States. These functions have now been introduced into German schools.

From fall 1963 through spring 1964, three seminars on group dynamics were held for German teachers. In Nuremburg plans are proceeding for a new high school which will incorporate the educational methods learned from the American experiences and which will be architecturally modeled on a modern American high school. In German elementary schools foreign language teaching is being intensified, following the American example. At teachers' conferences an increasing number of lectures are dealing with problems of autocratic teacher behavior and the benefits of a more liberal atmosphere.

There has been an increase in political education study groups and the theory of political behavior has given more prominence in teaching. Lectures on American student councils have led to an increase in this type of activity in German schools. The Educational Association of Northrhine-Westphalia was encouraged to activate its teacher-members politically, following the example of the American National Education Association.

Mission members have lectured on the American experience to countless societies, churches, Rotary Clubs, and other voluntary Groups.

The American Jewish Committee report also pinpoints the deficiencies in political education in West Germany which the study missions are aimed at rectifying:

The report states that "school atmosphere, teacher behavior, the periods themselves and the school administration, are still marked and marred by the German tradition of the authoritarian state. This does not create a climate for cultivation of democratic citizens and the democratic way of life." Among German teachers there does not seem to be a great "eagerness for educational reform." This particularly hampers "a subject which makes such novel demands on teachers like political science."

The cooperation and training of teachers engaged in political science in schools, universities, and in adult education are "lagging so far behind in the longer-established subjects such as history, geography, and science . . . that until recently there did not even exist a professional association to promote the special interests of this group of teachers."

Generally, in West Germany, there is a "disturbing amount of public apathy on questions of education . . . educational questions provoking the general public are exceptional."

The effect of the study trips on individual German educators and its thrust into German education is summed up by one of the mission educators, who is quoted in the report:

"For the first time in my life I could see a social atmosphere in the school such as my staff and I have been dreaming of for a long time and which we were trying to promote by research. Whereas many Germans at home kept at us to give up our ideas as illusionary and utopian, in a considerable number of American school classes we actually found what we had always been looking for."

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## U.S. STATE DEPT.

*(Continued from Page One)*

"I do not believe that the department's desire to maximize the effectiveness of its representatives in particular situations is tantamount to going along with the anti-Zionist practices of Arab countries or with apartheid in the Union of South Africa."

The second MacArthur letter was cited by a department spokesman in contending that the department did not discriminate against Jewish foreign service officers in foreign assignments, says the New York Times. The spokesman pointed out that both by policy and in practice the department did not identify employes by either race or religion on their personnel records.

## AMERICAN JEWRY URGED TO SPEND MORE ON THE CAMPUS

*(Continued from Page One)*

education that stresses a "vocational approach" — that is, devoting itself primarily to training Jewish youngsters for the bar mitzvah rite. Bar mitzvah is the religious ceremony at which a 13-year-old Jewish boy assumes the responsibilities of adulthood.

Rabbi Kahn deplored the "acute underfinancing" of college level programs for Jewish youth by contrasting the average of $165-per-year, exclusive of capital outlays, providing for some form of elementary Jewish education, says the New York Times, from the once-a-week Sunday School to the all-day parochial school — for each Jewish youngster between six and 16 years of age with the average of less than $12 a year for each Jewish college student.

## DESECRATION OF JEWISH CEMETERY IN MUNICH CAUSES SORROW

*(Continued from Page One)*

Dr. Tauchner conceded that similar incidents had happened in other countries, including the United States and Britain.

"But in Germany this should not happen," he said. "After what has happened, the Germans should be too sensitive to the feelings of the Jews to allow this to happen."

"We have good relations with the city," Mr. Hellman said, "but we Jews in Germany sense things. We are all a thousand years old," says the New York Times. "What difference does it really make whether it was done by drunkards or by right-wing radicals or by new-Nazis?" he asked. "Whoever it was sought out the Jewish cemetery instead of the Christian cemetery down the road."

**REMEMBER**

The memories of Passovers gone by—the search and sale of the Chametz—Grandpa poking around the kitchen, making the horseradish and the Charoshes—putting on the new suit of clothes and shoes—pockets full of hazel nuts—and almonds—anxiously waiting for the Seder to start—Uncle Joe and Aunt Sadie were always late—the whole family together—Grandpa looking like a king propping the pillow on the chair beside him—Grandma tired after baking and cooking all day but "My Malke" my queen, he called her—the Kiddush and then my turn for "Ma Nishtanah" and the answer given with Grandpa's voice ringing out over all—the first half of the Haggadah almost over—even the bitter herbs tasted so good—Passover it was always "strong"—all were compelled to eat it otherwise we could not get the hard boiled egg and salt water—and then the meal—nobody, but nobody, could cook better than Grandma—we ate—and ate and then the "Beareich"—and the rest of the Haggadah—and some more cups of wine—and the opening of the door—and the stories of how in the old country someone frightened the whole family by appearing at that door—last best of all the songs with which the second half of the Haggadah abounds—and the feeling of drowsiness—contentment—and the thought that tomorrow the same thing goes more.....

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